

# 2025 KANSAS MINI-MEGA Double Show

Show Date: November 29th, 2025

APA , ABA Doble Show and Single Show ALFA  
One Entry Fee, 2 Shows.

**Entries MUST be received No Later Than: November 15<sup>th</sup>, 2025**



Mail ALL Entries & Forms To:  
CVPC – KS Mini Mega  
10751 Lake Road  
Lexington, OK 73051

## Show Location: Kansas State Fairgrounds Hutchinson, KS

### HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate. **Out of State Entry's must fill out the NP-3 form which is free.**

**ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:**

**NOTICE** - ALL BIRDS - which come from current NPIP Flocks, have been tested and breeders who have their 2021 NPIP Flock Certification current or come from NPIP Pullorum Free States may enter this show. There is now no shortage of antigen. Please include testing papers with your entry.

#### **IN-STATE**

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR** (2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent. Please check with the State Ag Department for all details regarding testing for the State of Kansas.

#### **OUT-OF-STATE**

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Kansas shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**
  - Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND** - Be from flocks not known to be infected with reportable salmonella groups. Out of State Entry's must fill out the NP-3 form which is free.
  - Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.
  - All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

#### **Additional info pertaining to the Avian Influenza outbreaks:**

- 1) At this time health certificates are not required for entry at our show.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Kansas Department of Agriculture. A copy of the permit must accompany the entry. Out of State Entries must have the NP Form -3 which is free.
- 3) Health requirements for entry are subject to change without notice.
- 4)

### **PLEASE NOTE THE FOLLOWING**

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all our exhibitors and want everyone to have an enjoyable experience at this show. We feel that this rule is in the best interest of our exhibitors. For inclement weather with long travel distances, special arrangements can be made. Thank you for your cooperation.

All Announcements Made During the Show Will Supersede ANY and ALL Announcements Made In This Catalog

## **HOST HOTEL - OUR OFFICIAL SPONSOR**

**It is HIGHLY Recommended That You Make Reservations Very Early**

This Hotel is our OFFICIAL Show Sponsor – Please Support the Hotel Who Supports Exhibition Poultry & YOU!

### **Comfort Inn – Must Call Direct To Get The Show Special Price 620-669-5200**

- **\$89.00/night + tax for 2 people per room/King (breakfast included)**
- Double Queen (breakfast included)
- King *Suites* and Queen *Suites* are also available (breakfast included)

**MEGA SHOW HOTEL INFORMATION - VERY SPECIAL RATES** - Book now for special rates. Call the hotel directly - "**Comfort Inn & Suites**" (620) 669-5200 for a special **\$89.00 rate**. This is a very clean hotel, has a Breakfast, Suites, Regular Rooms, meeting rooms, pool, etc. All our show staff, judges, and most of our exhibitors will be staying at this hotel. Plenty for wide open parking for your pickups and trailers. Locally owned and plenty of rooms but Book Early. Call the Hotel Directly for our discounts at **(620) 669-5200**. Call and book early as most of the hotels in Hutchinson will sell out this weekend and if you get another room you will pay much more. CALL TODAY or ASAP.

### **There Are Other Local Hotels In Hutchinson But They Are Not Show Sponsors**

#### **Official Show Judges**

To date we have secured the following:

Troy Jones, TX (ABA)

Bart Pals, IA (ABA & APA)

Zeb Skow IA (ABA-APA)

More Judges TBA

Entries must be **POSTMARKED** No Later Than: November 15<sup>th</sup>



**There will be a Backyard Bird Show this year. Enter as BYB on the entry form.**

Backyard Awards will be announced at the show and will depend on the number of entries received **All Announcements made at the show will supersede any statement made in this catalog.**

# Official Catalog – Kansas MINI MEGA Show

## November 29th, 2025 – Hutchinson, KS

To be held at the Kansas State Fairgrounds, 2000 N. Popular, Hutchinson, KS 67502

Entry Deadline is Nov. 15<sup>th</sup>, 2025. No Changes After November 15<sup>th</sup>, 2025

\*\*\*\*\* LIMITED TO THE FIRST 1,300 ENTRIES \*\*\*\*\*

### ENTRY FEES:

OPEN DIVISION: \$10.00 per bird & \$12.00 per double coop (for large tailed birds, no bantam double coops)

JUNIOR DIVISION: \$10.00 per bird and double coop (for large tailed birds, no bantam double coops)

YOUTH SHOWMANSHIP: FREE

Make checks payable to: CVPC KANSAS, 10751 Lake Road, OK 73051 E-mail- [apajudge1009@aol.com](mailto:apajudge1009@aol.com)

NEW -

### OFFICIAL ANNUAL SHOW SCHEDULE

(Announcements Made At The Show Will Supersede Any Previous Announcement)

### Set Up

Please contact Richard Peters at (405) 706-0484 or John McDaniel at (405) 414-5890 or contact us on Facebook at

<https://www.facebook.com/OklahomaPoultryShows/> and visit our web site at <http://www.poultryshowcase.com>

### Friday, November 28th, 2025

The show room will be open at 3:00 P.M. to receive entries. The building will remain open until 9:00 PM SHARP!

NO BIRDS ALLOWED in building until 3:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding on this matter.

### Saturday, November 29th, 2025

The showroom will be open at 7:00 A.M. to receive birds. Judging begins promptly at 9:00 A.M. There will be a meeting of the clerks at 8:30 A.M. at the secretary's desk.

### Sunday, November 30<sup>th</sup>, 2025

The showroom will open at 7:00 AM until 10:00 am Only to release birds to those who choose to leave birds overnight.

Youth Showmanship begins at designated time not yet determined.

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at the show on Saturday. Donations for the raffle would be greatly appreciated.

Judging will continue until all champions are picked.

Awards will be handed out immediately after judging is complete.

Photos will be taken thru the day and completed after the awards ceremony. All photo's we take are the property of the CVPC.

The showroom will close approximately 2 hours after completion of judging. Birds may be picked up Sunday morning if arraignments are made earlier.

**All pictures taken by our staff belong to the CVPC and the CVPC retains all rights and privileges to those pictures and may be used for future promotions of the CVPV, ALFA, and the CVJPC**

## **Canadian Valley Poultry Club Show Management Team**

|                         |                                                                          |
|-------------------------|--------------------------------------------------------------------------|
| SHOW MANAGER:           | Richard Peters, Tad Peters, John McDaniel                                |
| ASST TO THE MANAGER     | Tad Peters, Jason Bell, John McDaniel, David Arent, Amber Howard Voelzke |
| CASHIER/TREASURER       | Richard Peters, Kirsten Tautfest                                         |
| ASST. SHOW MANAGERS:    | Tad Peters, John McDaniel, Jason Bell, David Arent                       |
| SHOW SECRETARY:         | John McDaniel, Tad Peters, Richard Peters                                |
| CLERKS:                 | Kirsten Tautfest, Rhianna Peters                                         |
| SALES AREA:             | John McDaniel, David Arent                                               |
| ASSISTANT TO SECRETARY: | Tad Peters, Kris Bell                                                    |
| RAFFLE:                 | Kristina Bell, Jason Bell, tbd                                           |
| SHOW SUPERINTENDANTS:   | John McDaniel, Jason Bell, David Arent                                   |
| AWARDS SETUP            | Tad Peters, Amber Howard Voelzke                                         |
| YOUTH SHOWMANSHIP:      | Amber Howard Voelzke, TBA                                                |

**RV and Camper Hook-Up:** Call the KS State Fairgrounds for all details: (800) 362-3247 for details

### **OPEN DIVISION \*\*RULES\*\***

All entries and every exhibitor are subject to the following rules:

1. The Mini Mega Show is open to poultry exhibitors of the world. **No Person Who Has Been Deemed A Trouble Maker May Show In Any Of Our Shows. We have every right to Limit Our Liability And Refuse Service To Anyone Who May Have Caused Trouble In The Past or Creates Problems At Any CVPC Show or MEGA Show. Trouble makers will not be tolerated.**
2. The Mini Mega Poultry Show will provide classes for all A.P.A. and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl.
3. **Entries must be received no later than, Nov. 15<sup>th</sup>, 2025. LATE ENTRIES MAY NOT BE ACCEPTED.**
4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN.
5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
7. ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. **Mark any double-coop birds in the space provided.** Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. **NO CHANGES TO ENTRIES AFTER THE DEADLINE OF November. 15th!**
8. **ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE CANADIAN VALLEY POULTRY CLUB FOR THE CORRECT AMOUNT. All Entries must be made on Official Entry forms.**
9. Mail entries and dues to:  
**CVPC KANSAS, 10751 LAKE RD, LEXINGTON, OK. 73051 (Entry Postmarked Deadline is 11-15-25)**  
All birds must meet the State Pullorum testing regulations. See regulations inside front cover.  
**YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM or Have them at the show BEFORE you check-in.**
11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.
12. Band numbers will not be required on the entry forms. However, we suggest that all fowl be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. No shipments will be accepted.
14. All sale birds brought to the show must meet the same health requirements as those exhibited. These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) All large size cages are \$10.00 per hole when rented in advance by the entry closing date and **\$15.00** per hole when rented at the show. (C) Goose size cages are \$10.00 per cage when rented in advance by the entry closing date and **\$15.00** per cage when rented at the show. Special tags for the sale cages **MUST** be obtained from a representative at the CVPC check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be **\$50.00** when rented at the show (if space is available). **Cages for the sales area(s) will be provided. All birds for sale MUST be in our Sales Area.**
15. Please limit the number of birds in sales cages so there is no overcrowding.

16. **Any person found guilty of handling exhibits other than the own, or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited. Show Management is excluded.**
17. All awards will be presented on Saturday evening. **No awards will be mailed. All checks MUST be cashed within 60 days!**
18. The management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
19. All exhibitors are responsible for feeding and watering their own birds.
20. A.P.A. and A.B.A. rules will govern this show unless otherwise stated.
21. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
22. The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.
23. Any case or situation not provided for in these rules it will be referred to and decided on by the CVPV leadership.
24. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
25. **Birds will not be released until Saturday after the awards. Anyone removing birds from their assigned cages before released, will forfeit any and all awards won and MAY be barred from any future shows. This includes the reporting to the ABA, APA and all breed clubs. Sunday pick-up can be made promptly between 7:00 am until 10:00 am.**
26. **All Announcements at the show will supersede any and all previous announcement(s), written or spoken.**
27. **ENTRY DEADLINE IS 11-15-25 Postmarked. No Exceptions. No changes after 11-15-25. No Refunds.**
28. **Super Grand Champion and Reserve Super Grand Champion will be selected by all Judges by secret ballot or as a committee. Each Judge will be allowed one vote for his/her Top 3 birds.**
29. **No entry is complete until it is Paid In Full! Make a copy of your entry forms and bring them to the show**
30. **By entering you realize that the Covid-19 Virus is an act of God and you assume full responsibly for attending this show and will not hold this show responsible if you contract the virus.**
31. **Any Junior who may be in quarantine because of Covid may send their birds to the show if they are the sole owner and caretaker of those birds entered.**

## **Over-All OPEN & JUNIORS Includes Both Shows**

**SUPER GRAND CHAMPION**

**\$100.00 + Rosette**

**RESERVE SUPER GRAND CHAMPION**

**\$75.00 + Rosette**

\*\*\*\*\*

### **MEET & GREET TABLE**

**Saturday All Day**

**At the Fairgrounds – Come As You Are – Come and Go As You Please**

**Everyone is encouraged to bring something for the Meet & Greet Table**

**Snacks, Service Wear, Fruit, Finger Food, Desserts, Stew, Food, Anything to Share.**

**Feel Free to bring other items for the meet & greet including salads, drinks, desserts anything. All proceeds go to the Junior Show and our Junior Show Awards. All donations are deeply appreciated!**

### **YOUTH SHOWMANSHIP AWARDS & DIVISIONS**

Will be determined at the show during the check-in. A minimum of 4 Classes will be contested. All contestants MUST have birds entered in this show and all Showmanship Birds must be entered. No Exceptions without prior approval of show management. Awards may include Championship Buckles, Large Trophies, Medals, Ribbons, etc. Awards for all Classes

**THANK YOU FOR SUPPORTING THIS SHOW**

## **Make copies of your entries BEFORE you mail them into us.**

Make Copies of your entries BEFORE you mail them. We will NOT look them up for you. Save a copy of your entries and bring them to the show with you.

## **OPEN CLASS CHAMPION AWARDS – Awards are duplicated for both Shows “A” and “B”. Pay one entry fee for both shows. This is two card show.**

### **ALL Junior Showmanship Contestants MUST have birds Entered In The Show**

#### **LARGE CHICKEN (30 minimum)**

|                        |                 |                       |                 |
|------------------------|-----------------|-----------------------|-----------------|
| Champion American      | \$30.00 & Award | Reserve American      | \$20.00 & Award |
| Champion Asiatic       | \$30.00 & Award | Reserve Asiatic       | \$20.00 & Award |
| Champion English       | \$30.00 & Award | Reserve English       | \$20.00 & Award |
| Champion Mediterranean | \$30.00 & Award | Reserve Mediterranean | \$20.00 & Award |
| Champion Continental   | \$30.00 & Award | Reserve Continental   | \$20.00 & Award |
| Champion A.O.S.B.      | \$30.00 & Award | Reserve A.O.S.B.      | \$20.00 & Award |

#### **BANTAM CHICKEN (30 min)**

|                      |                 |                     |                 |
|----------------------|-----------------|---------------------|-----------------|
| Champion Modern Game | \$30.00 & Award | Reserve Modern Game | \$20.00 & Award |
| Game                 | \$30.00 & Award | Reserve Game        | \$20.00 & Award |
| Champion S.C.C.L.    | \$30.00 & Award | Reserve S.C.C.L.    | \$20.00 & Award |
| Champion R.C.C.L     | \$30.00 & Award | Reserve R.C.C. L    | \$20.00 & Award |
| Champion A.O.C.C.L.  | \$30.00 & Award | Reserve A.O.C.C. L  | \$20.00 & Award |
| Champion Feather Leg | \$30.00 & Award | Reserve Feather Leg | \$20.00 & Award |

#### **WATERFOWL (20 minimum)**

|                               |                   |                     |                 |
|-------------------------------|-------------------|---------------------|-----------------|
| Champion Duck (lt, med & hvy) | \$30.00 & Rosette | Reserve Duck        | \$20.00 & Award |
| Champion Bantam Duck          | \$30.00 & Rosette | Reserve Bantam Duck | \$20.00 & Award |
| Champion Goose                | \$30.00 & Rosette | Reserve Heavy Goose | \$20.00 & Award |

## **OPEN CHAMPION AWARDS Show “A” and Show “B”**

#### **SHOW CHAMPIONS**

|          |                 |                        |                 |
|----------|-----------------|------------------------|-----------------|
| Champion | \$50.00 + Award | Reserve Grand Champion | \$25.00 + Award |
|----------|-----------------|------------------------|-----------------|

#### **LARGE CHICKEN**

|          |                 |                        |                 |
|----------|-----------------|------------------------|-----------------|
| Champion | \$50.00 + Award | Reserve Grand Champion | \$25.00 + Award |
|----------|-----------------|------------------------|-----------------|

#### **BANTAM CHICKEN**

|                   |                 |                        |                 |
|-------------------|-----------------|------------------------|-----------------|
| Champion TURKEY & | \$40.00 + Award | Reserve Grand Champion | \$25.00 + Award |
|-------------------|-----------------|------------------------|-----------------|

#### **Over-All Champion Waterfowl**

**There MUST be a minimum of 50 birds (20 turkeys) in the above classes required before cash awards will be given out.** Rosettes will be given regardless. **There MUST be at least 20 Turkeys entered for Championship Turkey Cash Awards and 25 birds (each Waterfowl Division) required before cash awards will be given out.** Rosettes, Medals or Awards will be given regardless. Lesser amount awards may be awarded if the minimum numbers are not met.

## Special “John Boy’s Backyard Bird Bonanza Show”

In this show you will enter your birds in the Backyard Division. All birds, Cocks, Hens, Cockerels and Pullets (Large Fowl and Bantams) will compete against each other for the title of “Backyard King/Queen of the Hill”. Classes will be split by Male & Female only. Any backyard bird may enter this event and all birds will be judged entirely on Color, Uniqueness, Natural Beauty, Condition and Rarity. Backyard winners will be awarded to 5<sup>th</sup> place with cash and awards. Everyone can enter their own backyard beauty in the show and see how he/she does. This show will be judged by John McDaniel.

**No entry is complete until it is Paid In Full! Bring Receipts and**

You may visit our FB Page at <https://www.facebook.com/OklahomaPoultryShows/>

And on our web site at [www.poultryshowcase.com](http://www.poultryshowcase.com)

We will also keep everyone up to date on these sights on all the happenings leading up to the Mega Show

## JUNIOR DIVISION

\*\*RULES\*\*

1. All rules that apply to the Open Show will apply to the Junior Show unless otherwise stated.
2. A junior is a youth who is at least 7 years old and will not reach their 20<sup>th</sup> birthday by the date of the show. **If birth date is not listed on entry, the entry will be put in the open show.**
3. All birds exhibited in the Junior Show must be owned by the junior exhibiting them for a minimum of 90 days. **Anyone caught cheating will be banned for life from this show and will forfeit all premiums won at this show.**
4. Each Junior Exhibitor must enter birds on a separate Junior Division Entry Form. **All entry forms MUST be signed.**
5. Junior exhibitors must be present at the show to be eligible to receive awards **unless granted by the Show Manager.**
6. Junior exhibitors are permitted to enter as many birds as they wish in any A.P.A. or A.B.A. recognized class.
7. Any case or situation not provided for in the above rules will be referred to and decided on by the Executive Board of the CVPC and the show management.
8. **Entry Deadline is 11-15-25. No Exceptions. No changes to entries after 11-15-25. No refunds.**
9. **All Entries MUST have accurate contact information included, i.e. Phone, e-mail, etc. so immediate contact is available. If contacted, you MUST contact us immediately to avoid disqualification from the show. No entry is complete until it is Paid In Full!**
10. **By entering you realize that the Covid-19 Virus is an act of God and you assume full responsibly**

|  |                                                                                                                                        |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p><b>Please Make A Copy Of Your Entries for Your own Use. We will not look them up for you. Bring these with you to the show.</b></p> |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------|--|

for attending this show and will not hold this show responsible if you contract the virus.

**All announcements made at the show will supersede all announcements made prior to the show.**



## **JUNIOR CHAMPION AWARDS - Duplicated for Both Shows**

### **Jr. SHOW CHAMPIONS**

|                                   |                 |                        |                 |
|-----------------------------------|-----------------|------------------------|-----------------|
| Champion<br><b>LARGE CHICKEN</b>  | \$30.00 & Award | Reserve Grand Champion | \$20.00 & Award |
| Champion<br><b>BANTAM CHICKEN</b> | \$30.00 & Award | Reserve Grand Champion | \$20.00 & Award |
| Grand Champion<br><b>TURKEY</b>   | \$30.00 & Award | Reserve Grand Champion | \$20.00 & Award |

There must be a minimum of 40 birds (10 turkeys) in the classes below required before cash awards will be given out. Rosettes or Awards will be given regardless.

### **DONATIONS**

Anyone who would like to help support this show by either a cash donation or by bring Raffle items please do so. Simply include your donations with your entry when you submit it. We are going to build this show up to its full potential and we could use any and all support to achieve this. By supporting the show in this manner you are actually becoming part of the show and it's revitalization.

### **THANK YOU FOR SUPPORTING THIS SHOW**

## **JUNIOR CLASS CHAMPION AWARDS - Duplicated for both shows.**

### **LARGE CHICKEN (20 entries per class)**

|                        |                  |                       |               |
|------------------------|------------------|-----------------------|---------------|
| Champion American      | \$20.00 & Awards | Reserve American      | \$15.00 Award |
| Champion Asiatic       | \$20.00 & Awards | Reserve Asiatic       | \$15.00 Award |
| Champion English       | \$20.00 & Awards | Reserve English       | \$15.00 Award |
| Champion Mediterranean | \$20.00 & Awards | Reserve Mediterranean | \$15.00 Award |
| Champion Continental   | \$20.00 & Awards | Reserve Continental   | \$15.00 Award |
| Champion A.O.S.B       | \$20.00 & Awards | Reserve A.O.S.B.      | \$15.00 Award |

### **BANTAM CHICKEN (20 entries per class)**

|                      |                  |                     |               |
|----------------------|------------------|---------------------|---------------|
| Champion Modern Game | \$20.00 & Awards | Reserve Modern Game | \$15.00 Award |
| Champion Game        | \$20.00 & Awards | Reserve Game        | \$15.00 Award |
| Champion S.C.C.L.    | \$20.00 & Awards | Reserve S.C.C.L.    | \$15.00 Award |
| Champion R.C.C.L.    | \$20.00 & Awards | Reserve R.C.C.L.    | \$15.00 Award |
| Champion A.O.C.C.L.  | \$20.00 & Awards | Reserve A.O.C.C.L.  | \$15.00 Award |
| Champion Feather Leg | \$20.00 & Awards | Reserve Feather Leg | \$15.00 Award |

### **WATERFOWL (20 entries per class)**

|                         |                  |                     |               |
|-------------------------|------------------|---------------------|---------------|
| Champion Over-All Duck  | \$20.00 & Awards | Reserve Heavy Duck  | \$15.00 Award |
| Champion Over-All Goose | \$20.00 & Awards | Reserve Heavy Goose | \$15.00 Award |
| Champion Bantam Duck    | \$20.00 & Awards | Reserve Bantam Duck | \$15.00 Award |

There must be a minimum of **20 birds (Land Fowl)**, **15 birds (Turkeys)** and **20 birds (Waterfowl)** shown in the above JR classes before cash awards will be given out. Rosettes or medal will be given regardless.

**To receive the awards listed above, the junior exhibitor must own & care for the bird(s) entered for 90 days.**

**Violation of this rule will result in permanent lifetime ban of the Jr Exhibitor & the Parents from our shows.**

## **YOUTH SHOWMANSHIP AWARDS & DIVISIONS**

Will be determined at the show during the check-in. Up to 4 Classes will be contested. All contestants MUST have birds entered in this show and all Showmanship Birds must be entered. No Exceptions without prior approval of show management. Awards may include Championship Buckles, Trophies, Medals, Ribbons, etc. Awards for all Classes.

## **DONATIONS**

Anyone who would like to help support this show by either a cash donation or by bring Raffle items please do so. Simply include your donations with your entry when you submit it. We are going to build this show up to its full potential and we could use all support to achieve this. By supporting the show in this manner, you are actually becoming part of the show and its revitalization.

**THANK YOU FOR SUPPORTING THIS SHOW**

# Open Entry Form – You Are Entering BOTH Shows with One Entry Fee

**ENTRIES MUST BE RECEIVED NO LATER THAN November 15th, 2025 Absolutely No Changes After November 15<sup>th</sup>, 2025**

\_\_\_\_\_ Birds Entered X **\$10.00** = Both Shows \$ \_\_\_\_\_

\_\_\_\_\_ Double Coops (DC) X **\$12.00** = Both Shows \$ \_\_\_\_\_  
Indicate which bird(s) is Double Cooped on Entry Forms

\_\_\_\_\_ Large Fowl Sale Coop(s) X \$5.00 per Coop = \$ \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$5.00 per Cage = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Booth(s) X \$50.00 (8x8 ft space) = \$ \_\_\_\_\_

\_\_\_\_\_ Table(s) Sales Area 8'X8' @ \$10.00ea = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table Sales Area(s) X \$50.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for Card Table(s) X \$25.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

**1 Clean up Fee - Required Per Exhibitor \$ 5.00**

**TOTAL ENCLOSED=** \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

ALL Exhibitors MUST provide a Phone Number where they can be reached. This is YOUR responsibility. Many times we have questions on entry forms and you **MUST** be able to be reached. No Exceptions!

**Are You An ALFA Member- YES NO**

**Donations help sponsor our Junior Awards and Events**

Signature of Exhibitor: \_\_\_\_\_

I agree to the rules and waiver of the CVPC Show by signing and/or entering this event.

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!**

**NPIP VS Form 9-2 is only valid for 90 days from test date. NP-3 Forms will be required for out of state exhibitors.**

Due to state rules governing health requirements, we must have a copy to keep on file.

Texas Testing Procedures Are Accepted As Well.

Please send entries to: **CVPC KANSAS**  
10751 Lake Road  
Lexington, OK 73051

Make checks payable to: **CVPC**

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

Please Specify on your entry form which birds are to be double cooped if you are paying for double cooping. We must know which bird is to be double cooped. NO Double Coops for Bantams!

# Open Entry Form – by Received by 11-15-25

No Changes On Entry Form After 11-15-25 You Are Entering BOTH shows with this entry form

| Exhibitor Name:       |    |                                                                                           | Entry Number:                                                         |      |     |          |        |       |
|-----------------------|----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|-----|----------|--------|-------|
| CLASS<br>(L, B, or W) |    | NAME OF VARIETY AND BREED<br>Please mark if SC or RC and Crested or Non-Crested, and etc. | List number of birds in each age group.<br>Band numbers not required. |      |     |          |        |       |
|                       |    |                                                                                           | DC                                                                    | COCK | HEN | COCKEREL | PULLET | TOTAL |
| L                     |    | Example: Jersey Giant                                                                     | X                                                                     | 2    |     | 3        |        | 5     |
| B                     |    | Example: Barred Plymouth Rock                                                             |                                                                       |      | 2   |          | 4      | 6     |
|                       | 1  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 2  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 3  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 4  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 5  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 6  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 7  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 8  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 9  |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 10 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 11 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 12 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 13 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 14 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 15 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 16 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 17 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 18 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 19 |                                                                                           |                                                                       |      |     |          |        |       |
|                       | 20 |                                                                                           |                                                                       |      |     |          |        |       |
|                       |    | Total Number of Regular Coops:                                                            |                                                                       |      |     |          |        |       |
|                       |    | Total Number of Double Coops:                                                             |                                                                       |      |     |          |        |       |

CHECK NO. \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

No Changes On Entry Form After Deadline - Absolute Late Entry Date Is 11-15-24

# Canadian Valley Poultry Club – MEGA Show

## \*\*\*\*\* Junior Entry Form \*\*\*\*\*

ENTRIES MUST BE POST MARKED NO LATER THAN November 15th , 2025. No Changes after 11-15-25

Are you an CURRENT ALFA Member - \_\_\_\_\_

\_\_\_\_\_ Birds Entered X \$10.00 each = Both Shows \$ \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_\_\_ Double Coops (DC) X \$12.00 each = Both Shows \$ \_\_\_\_\_  
Indicate which bird(s) is Double Cooped on Entry Forms

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_ Large Fowl Sale Coop(s) X \$5.00 per Coop = \$ \_\_\_\_\_

Birth date of Junior Exhibitor \_\_\_\_\_ AGE- \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$5.00 per hole = \$ \_\_\_\_\_

Entries received without birth date listed will be entered in  
**the Open Show.**

\_\_\_\_\_ Sale Area(s) X \$50.00 (8x8 ft space) = \$ \_\_\_\_\_

ALL Exhibitors **MUST** provide a Phone Number where they can be reached. This is YOUR responsibility. Many times we have questions on entry forms and you MUST be able to be reached. No Exceptions!

\_\_\_\_\_ Youth Showmanship X FREE = \$ \_\_\_\_\_ -0- \_\_\_\_\_

\_\_\_\_\_ Table(s) X \$10.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table(s) X \$50.00 = \$ \_\_\_\_\_

Signature of Junior: \_\_\_\_\_

Donations help sponsor our Junior Awards and Events

\_\_\_\_\_ Space for Card Table(s) X \$25.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

\_\_\_1\_\_\_ Clean up Fee - Required (per exhibitor) \$ \_\_\_\_\_ 5.00 \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

I agree to the rules and waiver of the CVPC Show by signing

TOTAL ENCLOSED = \$ \_\_\_\_\_

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!**

**NPIP VS Form 9-2 is only valid for 90 days from test date. NPIP form NP-3 must be completed for out of state entries Available at the show.**

Due to new state rules governing health requirements, we must have a copy to keep on file.

Texas Testing Procedures Are Accepted As Well.

Please send entries to: CVPC - KANSAS  
10751 Lake Road  
Lexington OK 73051

Make checks payable to: CVPC

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

**By Entering This Show I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC**

## Junior Entry Form - Both Shows Included

**ENTRIES MUST BE RECEIVED NO LATER THAN NOVEMBER 15th , 2025! No Changes After 11-15-25**

| Exhibitor Name:       |    |                                                                                                          | Entry Number:                                                         |      |     |          |        |       |
|-----------------------|----|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------|-----|----------|--------|-------|
| CLASS<br>(L, B, or W) |    | NAME OF VARIETY AND BREED<br><small>Please mark if SC or RC and Crested or Non-Crested, and etc.</small> | List number of birds in each age group.<br>Band numbers not required. |      |     |          |        |       |
|                       |    |                                                                                                          | Double<br>Coop                                                        | COCK | HEN | COCKEREL | PULLET | TOTAL |
| L                     |    | Example: Buff Brahma                                                                                     | X                                                                     | 2    |     | 3        |        | 5     |
| B                     |    | Example: SC White Leghorn                                                                                |                                                                       |      | 2   |          | 4      | 6     |
|                       | 1  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 2  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 3  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 4  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 5  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 6  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 7  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 8  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 9  |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 10 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 11 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 12 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 13 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 14 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 15 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 16 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 17 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 18 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 19 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       | 20 |                                                                                                          |                                                                       |      |     |          |        |       |
|                       |    | Total Number of Regular Coops:                                                                           |                                                                       |      |     |          |        |       |
|                       |    | Total Number of Double Coops:                                                                            |                                                                       |      |     |          |        |       |

**Please Specify on your entry form which birds are to be double cooped if you are paying for double cooping. We must know which bird is to be double cooped. No Changes After 11-15-25**