

10th Annual MEGA Show

WAIVER

By entering this event you agree to abide by any and all rules stated above. If you do not agree to abide by the rules set forth above for this show, do not enter. **Either e-mail your completed entry forms and send payment by PayPal at the same time. October. 20th is the Postmarked deadline if mailing your entries.** Pay either by PayPal if entering on-line or by check if mailing. Late entries may not be accepted.

MEGA SHOW – Open & Junior Show

Show Date: November 1st, One Day Show- 2 Shows – Double Premiums and Awards.

Entries must be post marked no later than: October 20th, 2025

One Entry Fee overs Two ABA or APA Sanctioned Shows.

APA and ABA Sanctioned



Tad Peters
MEGA SHOW Manager
10751 Lake Road
Lexington, OK 73051

Show Location:

Cleveland County Fairgrounds
615 E. Robinson St., Norman, Oklahoma

HOST HOTEL

Quality Inn, See Info One Last Page Of This Entry. Special Rates & Discounts The Hotel's direct phone number is 1-405-2100 and ask for Nicky

HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate.

ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

IN-STATE

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR** (2) have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

OUT-OF-STATE

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**
 - Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND** - Be from flocks not known to be infected with reportable salmonella groups.
 - Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate. - **ALL** exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

Additional info pertaining to the Avian Influenza outbreaks:

- 1) At this time health certificates are not required for entry at our show.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Oklahoma Department of Agriculture (405-522-6139). A copy of the permit must accompany the entry.
- 3) Health requirements for entry are subject to change without notice.

PLEASE NOTE THE FOLLOWING

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all of our exhibitors and want everyone to have an enjoyable experience at this show. We feel that this rule is in the best interests of our exhibitors.

Events will include * Open & Junior Shows for LF, Bantams, Ducks, Geese, Turkeys and Guineas *
Jr Showmanship Contest * Wing Ding Meet & Greet * Raffle * Bake Show * Breeders Cup Auction * Egg
Show * Halloween Custom Contest * Queen Contest * Chicken Dance Contest *

We will have a State Certified Tester at this show to test untested birds. Cost to exhibitor will be \$1.50 per bird tested.

Official Catalog For The 2025 10th Annual MEGA SHOW

Saturday, November 1st , 2025

To be held at the Cleveland County Fairgrounds, 615 E. Robinson St., Norman, OK 73071

*****NO LIMIT TO BIRDS*****

ENTRY FEES:

OPEN / JUNIOR DIVISIONS: \$10.00 per bird & \$12.00 per double coop (for large tailed birds, no bantams) this entry fee covers BOTH Shows, A and B. Both Shows are APA and ABA Sanctioned.

YOUTH SHOWMANSHIP: As Always FREE

Any and All announcements made at this show will supersede anything printed or spoken in this entry form. Make checks payable to: CVPC

OFFICIAL ANNUAL SHOW SCHEDULE

Set Up

Please contact Richard Peters at 94050 706-0484 or John McDaniel at (405) 414-5890 or contact us on Facebook at <https://www.facebook.com/OklahomaPoultryShows/>

Friday, October 31st , 2025

The showroom will be open at 3:00 P.M. to receive entries. The building will remain open until 9:00 PM.

NO BIRDS ALLOWED in building until 3:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding in this matter.

Saturday, Nov. 1st , 2025

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:30 A.M. at the secretary's desk.

Judging begins promptly at 9:00 A.M. For Both Shows.

Youth Showmanship begins at designated time as yet not determined.

Birds can be out of the barn by Saturday evening after the show. There will be Limited Sunday pickups BY 10:00 AM, November 2nd.

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at approximately 2:00 P.M. Donations for the raffle would be greatly appreciated.

Judging will continue until all champions are picked.

Awards will be handed out immediately after judging if complete.

Photos will be taken throughout the day and completed after the awards ceremony.

The showroom will close approximately 2 hours after completion of judging on Saturday. ALL Birds may be picked up immediately after the show is complete on Saturday. LIMITED SUNDAY Pickups. 7:00 AM – 10:00 am ONLY.

OPEN & JUNIOR SHOW JUDGES

Bill Hopkins-TX., Troy Jones, TX, Bryan Knox-IN, Paul Monteith-CAN, Bart Pals- IA, Zeb Skow- MN

OTHER SHOW JUDGES

TBD

YOUTH SHOWMANSHIP JUDGES

To Be Announced

OKLAHOMA STATE POULTRY FEDERATION SHOW MANAGEMENT

SHOW MANAGERS:	Tad Peters, John McDaniel, & Richard Peters
ASST. SHOW MANAGERS:	John McDaniel, Tobi Perry
SHOW SECRETARY/TREASURER:	Rhianna Peters Kirsten Tautfest, Keira Dawn
CLERKS & STAFF:	CVJPC Staff,
SALES AREA:	John McDaniel, Larry Dye,
PHOTOS:	Tobey Perry
ASSISTANT TO SECRETARY:	Rhianna Peters, Keira Dawn, Tobi Petty, Cody Willcutt
RAFFLE & SILENT AUCTION:	Laura Holloway, Rhianna Peters, TBA
SHOW SUPERINTENDANTS:	Tad Peters, John McDaniel. Molly Cruzan.
YOUTH SHOWMANSHIP:	Janene Uglean, Ken Stevens, Keira Dawn

RV and Camper Hook-Up: Camper hook-ups are available on the grounds at reasonable rates. Call: (405) 360-4721

OPEN / JUNIOR DIVISION **RULES Check All Birds for Mites. ALL birds with mites will be removed from the show.**

All entries and every exhibitor are subject to the following rules:

1. The Canadian Valley Poultry Show is open to poultry exhibitors of the world. No Membership is required
2. The CVPC Poultry Show will provide classes for all Standard, ALFA and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl. *This show is APA and ABA Sanctioned.* It is also ALFA Sanctioned.
3. **Entries must be postmarked no later than October. 20th, 2025. LATE ENTRIES MAY NOT BE ACCEPTED.**
4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN. There are separate classes for Jr and Open entries.
5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
7. ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. Mark any double-coop birds in the space provided. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. **NO CHANGES TO ENTRIES ONCE SUBMITTED! No Refunds on entry fees.**
8. **ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE "CANADIAN VALLEY JR POULTRY CLUB" FOR THE CORRECT AMOUNT.**

9. Mail entries and dues to:
CVJPC, 10751 Lake Road, Lexington, OK. 73051 No Later Than October 20th.
10. All birds must meet the State Pullorum testing regulations. See regulations inside front cover.
YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM or Indicate you will need testing.
11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.
12. Band numbers will not be required on the entry forms. However, we suggest that all fowls be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. No shipments will be accepted.
14. All sale birds brought to the show must meet the same health requirements as those exhibited. These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) Bantam size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per hole when rented at the show. (B) Large Fowl size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per cage when rented at the show. (C) Goose size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per cage when rented at the show. Special tags for the sale cages may be obtained from a representative at the OSPF check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be \$50.00 when rented at the show (if space is available). Cages for the sales area(s) will be provided.
15. Please limit the number of birds in sales cages so there is no overcrowding.
16. Any person found guilty of handling exhibits other than their own or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited. **All thefts will be reported to the Sheriff Department for prosecution!**
17. All awards will be presented on Saturday evening. **No awards will be mailed.** All checks MUST be cashed within 60 days!
18. The show management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
19. All exhibitors are responsible for feeding and watering their own birds.
20. ALFA, APA and A.B.A. rules will govern this show unless otherwise stated.
21. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
22. **The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.**
23. Any case or situation not provided for in these rules will be referred to and decided on by the CVPV leadership...
24. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor's cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
25. **Birds will not be released until Saturday after the awards. Anyone removing birds from their assigned cages before released, will forfeit any and all awards won and can be barred from any future shows.** This includes the reporting to the ABA, APA and any and all breed clubs. Sunday pick-up can be made between 7:00 am until 10:00 am.
26. **All Announcements at the show will supersede any & all previous announcement(s), written or spoken.**

HOST HOTEL- The Hotel WILL SELL OUT!!!Quality Inn, See Last Page Of This Entry. Special Rates &
Discounts

The Hotel's direct phone number is 1-405-2100 and ask for Nicky!

OVER -ALL Show A and Show B Championship**Awards****Super Grand (includes all Jr & Opens Below)**

\$200.00

Res. Super Grand

\$150.00

Over-All Each Show A and B Open Division

Grand Champion Lg Fowl

\$150.00

Res. Grand Champion Lg Fowl

\$100.00

Grand Champion Bantam

\$150.00

Reserve Champion Bantam

\$100.00

Junior Division

\$100.00

\$50.00

\$100.00

\$50.00

Total=**\$850.00****\$300.00****Class Champions (lg fowl) Each Show A and B****Open
Class Minimums Must be
Met****Junior Division****Award**

Champion American

\$75.00

\$50.00

Reserve American

\$50.00

\$25.00

Champion English

\$75.00

\$50.00

Reserve Champion English

\$50.00

\$25.00

Champion Continental

\$75.00

\$50.00

Reserve Continental

\$50.00

\$25.00

Champion Mediterranean

\$75.00

\$50.00

Reserve Mediterranean

\$50.00

\$25.00

Champion Asiatic

\$75.00

\$50.00

Reserve Champion Asiatic

\$50.00

\$25.00

Champion AOSB

\$75.00

\$50.00

Reserve Champion AOSB

\$50.00

\$25.00

(minimum of 50 per class Open- 30 JR)**(minimum of 30 JR)****Total=****\$750.00****\$450.00****Class Champions Bantams Each Show A and B****Open
Minimums Must be Met****Jr - Class Champion****Awards**

Champion Modern

\$75.00

\$50.00

Reserve Champion Modern

\$50.00

\$25.00

Champion Old English

\$75.00

\$50.00

Reserve Champion Old English

\$50.00

\$25.00

Champion SCCL

\$75.00

\$50.00

Reserve Champion SCCL

\$50.00

\$25.00

Champion RCCL

\$75.00

\$50.00

Reserve Champion RCCL

\$50.00

\$25.00

Champion Feather Legged

\$75.00

\$50.00

Res Champion Feather Legged

\$50.00

\$25.00

Champion AOCCL - Class Champion

\$75.00

\$50.00

Reserve AOCCL

\$50.00

\$25.00

(minimum of 50 per Open class 30 JR)**Total=****\$750.00****\$450.00**

Waterfowl – Open Class

Champion Bantam Duck	\$75.00
Res. Champion Bantam Duck	\$50.00

Champion Standard Duck Over All	\$75.00
Res. Champion Standard Duck Over All	\$50.00

Champion Goose Over All	\$75.00
Res. Champion Goose Over All	\$50.00

(minimum of 25 per Open class for cash)

Total= \$375.00

Junior Class Champions

\$50.00
\$25.00

\$50.00
\$25.00

\$50.00
\$25.00

(minimum of 15 per JR class for cash)

\$225.00

Turkey Awards

Grand Champion Turkey	\$50.00
Res. Grand Turkey	\$25.00

Total= \$75.00

(minimum of 20 Open class and 20 Junior for cash)

Open Class Champion**Jr - Class Champion**

\$50.00
\$25.00

\$75.00

Guinea Awards

Grand Champion Guinea	\$50.00
Res. Grand Champion Over-All	\$25.00

(minimum of 20 open class and 20 Junior for cash)

Total= \$75.00

Open Class Champion**Jr - Class Champion**

\$50.00
\$25.00

\$75.00

Backyard Show-Open and Junior Show
together, large Fowl & Bantams. Awards and
Cash Premiums will be announced. Single
Show. No Double Card Show.

ALFA Show. Single Show. All ALFA Exhibitors
MUST be current ALFA Members. All birds
must be entered in the show. Awards and
Premiums announced at the show depending
on actual ALFA Membership

YOUTH SHOWMANSHIP AWARDS

No Entry Fee- Entry Form Must Be Used To Enter. Kids Must Be Showing In This Show

Pre-Junior (5-7 years) 1st through 5th Awards.

Junior (8-10 years) **1st Place –Trophy**
2nd Place - Plaque
3rd Place - Plaque
4th Place - Ribbon
5th Place - Ribbon

Intermediate (11-13 yrs) **1st Place – Trophy**
2nd Place - Plaque
3rd Place - Plaque
4th Place - Ribbon
5th Place - Ribbon

Senior (14-18 years) **1st Place – Trophy**
2nd Place - Plaque
3rd Place - Plaque
4th Place - Ribbon
5th Place - Ribbon

Classes MAY be altered depending on Showmanship Entries on the day of the contest!

It is HIGHLY RECOMMENDED that all Showmanship competitors bring an additional bird for showmanship contest because this is a double show,

SPECIAL ALFA SHOW (American Large Fowl Association)

There will be a special show for ALFA members at this show. You **MUST** be a current ALFA member to win these ALFA awards not later than the entry deadline to compete in this ALFA event. See details on our web site at www.poultryshowcase.com There is **NO** additional entry fee required for this ALFA show. ALFA Premiums will be determined by the total number of entries and total OKLAHOMA Members

Pie Contest-

- 1) All pies **MUST** be Homemade, Made from Scratch. **No Bakery Pies Allowed.**
- 2) All pies become property of the MEGA SHOWW once entered.
- 3) ALL Pies must include an index card with the owners name, address, phone, and type of pie being entered.
- 4) Pies will be judged by a select panel of judges. Their decision is final.
- 5) All pies must be entered by 6:00 PM ON Friday, October 1st at the show
- 6) **Awards- 1st - \$100, 2nd- 80, 3rd- 75, 4th- 50, 5th- 25 Plus plaques, ribbons, etc**

Open Entry Form – Both Pages Must Be Returned With Name

ENTRY DEADLINE IS NO LATER THAN OCTOBER 20th, 2025 (Postmarked)

Absolutely No Changes After October 21st, 2025 * Make Copies of your entries BEFORE mailing!******

_____ Birds Entered X **\$10.00 (2 Shows)** = \$ _____

Name _____

_____ Double Coops (DC) X **\$12.00** = \$ _____

Indicate which bird(s) is Double Cooped on Entry Forms

Address _____

City/State/Zip _____

Phone _____

Cell Phone _____

Email _____

_____ Large Fowl Sale Coop(s) X \$10.00 per Coop = \$ _____

_____ Goose Size Sale Coop(s) X \$10.00 per Cage = \$ _____

_____ Sale Booth(s) X \$50.00 (8x8 ft space) = \$ _____

_____ Table(s) Sales Area 8'X8'@ \$10.00ea = \$ _____

_____ Space for your Table Sales Area(s) X \$50.00 = \$ _____

_____ Space for Card Table(s) X \$25.00 = \$ _____

_____ Donation \$ _____

1 Clean up Fee - Required Per Exhibitor \$ 5.00

ALL Exhibitors MUST provide a Phone Number where they can be reached. This is YOUR responsibility. Many times we have questions on entry forms and you MUST be able to be reached. No Exceptions!

Are You An ALFA Member- YES NO

Donations help sponsor our Junior Awards and Events

Signature of Exhibitor: _____
I agree to the rules and waiver of the CVPC Show by signing and/or entering this event. **By Entering This Show, I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC**

TOTAL ENCLOSED= \$ _____

A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!

NPIP VS Form 9-2 is only valid for 90 days from test date. NP-3 Forms will be required for out of state exhibitors. Available at the show. Due to state rules governing health requirements, we must have a copy to keep on file.

Texas P/T Testing Procedures Are Accepted As Well.

Please send entries to:
CVPC
10751 Lake Road
Lexington, OK 73051

Make checks payable to: CVPC

OPEN CLASS ENTRIES ONLY- Both Pages Must Be Included By 10-20-25

Please save a copy of your entries as we do not look them up for you!

Exhibitor Name:		Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.	List number of birds in each age group. Band numbers not required.					
			Double Coops	COCK	HEN	COCKEREL	PULLET	TOTAL
LF		Example: SC RI Red	X	2		3		5
Bantam		Example: Orpington , Black			2		4	6
	1							
	2							
	3							
	4							
	5							
	6							
	7							
	8							
	9							
	10							
		Total Number of Regular Coops:						
		Total Number of Double Coops:						

CHECK NO. _____ AMOUNT PAID _____ HEALTH PAPERS _____ ENTRY NUMBER _____

**How to Enter- COPY AND Keep a Copy of your entries for YOUR records. E-mail a quality
Picture of your entry form to APAjudge1009@aol.com and PayPal your entry fee's
immediately to the same E-Mail address OR Mail Your entries with check to- CVPV, 10751
Lake Road, Lexington, OK. 73051**

WAIVER

By entering this event you agree to abide by any and all rules stated above. If you do not agree to abide by the rules set forth above for this show, do not enter. **Either e-mail or mail your completed entry forms and payment no later October. 20th . Postmarked deadline.** Pay either by PayPal if entering on-line or check if mailing Late entries may not be accepted.

***** Junior Entry Form *****

ENTRY Deadline is OCTOBER 20th, 2025 No Changes after 10-21-25 *** Make a copy of your entries before mailing them in.**

_____ Birds Entered X \$10.00 each (2 Shows) = \$ _____

_____ Double Coops (DC) X (12.00 each Both Shows) =
\$ _____ Indicate which bird(s) is
Double Cooped on Entry Forms. Large Fowl ONLY.

_____ Large Fowl Sale Coop(s) X \$10.00 per Coop \$ _____

_____ Goose Size Sale Coop(s) X \$10.00 per hole = \$ _____

_____ Sale Area(s) X \$50.00 (8x8 ft space) = \$ _____

_____ Youth Showmanship X FREE = \$ ____ -0- _____

_____ Table(s) X \$10.00 each = \$ _____

_____ Space for your Table(s) X \$50.00 = \$ _____

_____ Space for Card Table(s) X \$25.00 = \$ _____

_____ Donation \$ _____

___ 1 ___ Clean up Fee - Required (per exhibitor) \$ ____ 5.00 ____

TOTAL ENCLOSED = \$ _____

A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!

NPIP VS Form 9-2 is only valid for 90 days from test date. NPIP form NP-3 must be completed for out of state entries Available at the show.

Due to new state rules governing health requirements, we must have a copy to keep on file. Texas P/T Testing Procedures Are Accepted As Well.

Please send entries to: CVPC
10751 Lake Road
Lexington, OK 73051

Make checks payable to: CVPC

By Entering This Show, I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC

Are You An ALFA Member- YES NO

Name _____

Address _____

City/State/Zip _____

Phone _____

Cell Phone _____

Email _____

Birth date of Junior Exhibitor _____

Entries received without birth date listed will be entered in **the Open Show.**

ALL Exhibitors MUST provide a Phone Number where they can be reached. This is YOUR responsibility. Many times, we have questions on entry forms and you MUST be able to be reached. No Exceptions!

Signature of Junior: _____

Donations help sponsor our Junior Awards and Events

Signature of parent or guardian: _____

I agree to the rules and waiver of the CVPC Show by signing

JUNIOR CLASS ENTRIES ONLY – Include Name on both pages of entry forms

Please save a copy of your entries as we do not look them up for you!

Exhibitor Name:			Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.		List number of birds in each age group. Band numbers not required.					
				Double Coops	COCK	HEN	COCKEREL	PULLET	TOTAL
<i>LF</i>		<i>Example: SC RI Red</i>		<i>X</i>	<i>2</i>		<i>3</i>		<i>5</i>
<i>Bantam</i>		<i>Example: Orpington , Black</i>				<i>2</i>		<i>4</i>	<i>6</i>
	1								
	2								
	3								
	4								
	5								
	6								
	7								
	8								
	9								
	10								
		Total Number of Regular Coops:							
		Total Number of Double Coops:							

CHECK NO. _____ AMOUNT PAID _____ HEALTH PAPERS _____ ENTRY NUMBER _____

**How to Enter- COPY AND Keep a Copy of your entries for YOUR records. E-mail a quality
Picture of your entry form to APAjudge1009@aol.com and PayPal your entry fee's
immediately to the same E-Mail address OR Mail Your entries with check to- CVPV, 10751
Lake Road, Lexington, OK. 73051**

Each entry you make is for both Show A and Show B, two entries for one
price automatically

ALFA© Is Here – What Is ALFA

ALFA© is the acronym for "American Large Fowl Association." ALFA© is a new organization formed for the advancement, growth, increased knowledge and numbers of all Large Poultry Fowl, Standard and Non-Standard. All non-standard LF must be in the final stages of acceptance into the APA Standard which means they must have a written and approved "Standard Description" of their new variety/breed. Our 70% of ALFA© membership fees (30% withheld for awards & administrative costs) are awarded back to our members in the form of awards at our National Show which will be held each November in Norman, OK. Norman is centrally located in the center of the country at the crossroads of I-40 and I-35. ALFA© Awards are separate and apart of all other MEGA Show Awards and the ALFA© Champions must be owned by an ALFA© Member. ALFA© winners must have joined a minimum of 30 days before the MEGA SHOW. This rule will be strictly enforced as our membership books will close for 30 days before the show and will remain closed until after the MEGA SHOW.

ALFA© is NOT in competition with any other breed club or breed organization. On the contrary we are being designed solely to promote and build the numbers of ALL large fowl. Our goal is simply to be an all-inclusive Large Fowl Association (club) attempting to increase the popularity and awareness of all large fowl breeds. We invite ALL breed clubs to join us in ALFA©. In addition, ALFA© is an Associate Club Member of the APA.

ALFA© Awards are "In Addition To" any other show awards and can only be won by current ALFA© Members. These numbers could and should go up dramatically depending on ALFA© memberships sold. These awards MUST be given in addition to any and all of the host show's normal premiums.

"ALFA©" will be an excellent opportunity for non-standard Large Fowl which are in their final stages of being accepted into the APA Standard to show and win while they are trying to build their numbers for acceptance in the APA Standard because they would be eligible for ALFA© awards and could go "All The Way" in ALFA©. All non-standard breeds and varieties must be in their final stages of being accepted and provide to ALFA© a copy of their Breed/Variety description so they can be judged by their accepted "standard". ALFA© will be an excellent show to host APA qualifying meets for new breeds and varieties. Join "ALFA©" Now!

Your membership must be in the name of the person (or Family) paying for your membership i.e. Credit Card, PayPal, etc. unless you enter a different name in the "comments" section while paying with PayPal. Keep your PayPal receipt as your "Proof of Purchase." Membership info can be obtained by e-mailing questions to apajudge1009@aol.com More Information can be found at www.poultryshowcase.com

**ALFA© Membership Form - ALL memberships are renewable each year on Jan.1st.
Join On-Line at www.poultryshowcase.com**

MEGA SHOW NEWS-from Richard Peters

We have a new Host Hotel in Norman for all our shows. I met with the new owner of the Quality Inn in Norman, a Choice Privileges Hotel. Her name is Nicky. Her and her husband bought and own the Quality Inn, and they made a complete remodel of the entire hotel. WOW. They have an indoor pool, new carpet in the entire hotel, everything new, bathrooms, new beds, new modern TV, Free Internet/Wi-Fi, Free Breakfast starting at 6 am, plenty of free parking, etc. Everything in this hotel is new and totally renovated.

BOOK NOW as we started with only 45 rooms and we will add more as we go. We can use up to 50 rooms. While you are online with Nicky, go ahead sign up for a Choice Privileges Card (it's free) and start gathering points immediately. When you arrive, you will be greeted by a giant banner at the entrance that says "WELCOME MEGA SHOW EXHIBITORS" at all our shows and at the front desk.

The Hotel's direct phone number is 1-405-2100 and ask for Nicky.

The Norman Tourism Department, Visit Norman, will have a Gift Bag which will include food discount coupons, travel guide, local area info, and a special souvenir item at the MEGA Show so you can remember your stay in Norman, OK. You will be treated as our guest for the weekend.

I was totally impressed. Even if you have points built up with other hotel chains, book here and save those points because we have DISCOUNT RATES on all our shows starting at \$65.00 per night.

You MUST book your rooms directly with the hotel to get all the extras. This way you can always cancel your room if something in your life changes.