**Canadian Valley Junior Poultry Club Prospect Show – June 22nd, 2024**

**For young developing birds hatched between December 1st, 2023 & April 30th, 2024**

**JUNIOR SHOW ONLY** ages 5-19 as of January 1, 2024 - Cleveland County Fairgrounds – 615 E. Robinson St, Norman, Ok

# Contact us at APAJudge1009@aol.com or on Facebook at https://www.facebook.com/groups/453693418165296/

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age of the Exhibitor the day of event \_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State-\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address (print) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Required)**

**Does this child plan to enter the Junior Showmanship Contest? – (circle one) YES NO**

**Waiver – Must Be Signed To Enter This Event**

By entering this event I give the Canadian Valley Poultry Club permission to use any and all pictures of myself, my family and my children during this event in the Club’s advertising and promotion of this event and any future CVPC events on the web including but not limited to Facebook and their web site [www.poultryshowcase.com .](http://www.poultryshowcase.com/)

The Canadian Valley Poultry Club, Richard Peters and/or the Board of County Commissioners of Cleveland County and their employees and assigns shall not be held responsible for any accidents, injuries or loss of birds while attending, competing, or traveling to this event. All pictures posted from this event may also be shared/used by the CVPC and the CVJPC for promotional purposes.

**Signature of Parent or Guardian Agreeing to the above Show Waiver - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date- \_\_\_\_\_\_\_\_\_\_ (MUST BE SIGNED)**

**ENTRIES LIMITED TO 30 TOTAL BIRDS PER EXHIBITOR- There is a $3.00 Fee per PROSPECT bird to enter.** Since all birds are under 6 months of age, no testing is required - NO REFUNDS ON ENTRIES! Entry Deadline June 15th, 2024. **All birds must be removed immediately after the show**.

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| --- | --- | --- |
| **NAME OF VARIETY AND BREED** and **AGE** of Birds on day of show  Age must be included so we can have an estimate of the number of birds. All birds must be healthy and showing no signs of sickness whatsoever. **Sick birds will not be cooped.** | **Total**  **Number Entered** | **Total**  **Amount** |
| **EXAMPLE – 10 Prospect Birds 3 months old, 5 birds 4 months old, etc @ $3.00** | **15** | **$45.00** |
| **EXAMPLE – 5 ALFA Entries @ $5.00 Each** | **5** | **$25.00** |
| **Total Prospect Birds Entered at $3.00 each-** |  |  |
| **Total ALFA and BANTAM Entries @ $5.00 each. Any age-** |  |  |
| **Total Birds and Amount Paid =** |  |  |

**Entries are due by June 15th, 2024 – NO Birds MUST require heat source!**

**Make all checks out to CVJPC and return by deadline to: CVJPC, 10751 Lake Rd, Lexington, OK. 73051**

**Awards, Events, Schedule of Events and Show Info**

**Times for each event will be posted ASAP**

**All Profits go to the Junior MEGA Show on November 2th and the Junior Nationals TBA**

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| **Event** | **Awards** | **Details** |
| **Prospect Show** | **1st- 10th each age class**  **Cash Awards for Class Winners depending on the number of entries received. Special Awards.** | **Prospects will be separated into a minimum of 5 age divisions and judged by development, condition, breed characteristics, over-all health, and eye appeal. Large Fowl, Bantams, Waterfowl and Turkeys. Entry Fee is $3.00 per entry.** |
| **Open/Junior ALFA Large Fowl Show**  **Includes Large Fowl, Large Ducks, Turkeys, Guineas, Geese** | **Open and Junior show together. Special Awards for Grand & Reserve Grand Champions. Open & JR Show together.** | **ALFA Large Fowl Sanctioned. Cash Awards in ALFA, Top 10. Awards will be determined by entries in the show.** |
| **Chicken Dance** | **Classes will be divided into equal numbers/ Awards for 1st-3rd in each class. Classes for ALL Ages.** | **Contestants will be judged on enthusiasm, Dance moves, dress, and personality.** |
|  |  |  |
| **Showmanship Contest and Showmanship Clinic** | **Classes will be divided into equal numbers/ Awards for 1st-3rd in each class. Classes for Ages 5-19. Classes split depending on entries. FREE** | **Special Clinic before the contest. Test will be gone over. Everyone including parents, adults and contestants are welcome and invited to attend.** |
| **Special Guest Speaker**  **Bill Hopkins- TX – APA & ABA Judge**  **Time will be announced** | **Details- Bill will discuss and answer questions regarding Judging Birds, Show Preparation, Do’s and Don’ts When Showing** | **Open Question and Answer Session**  **Open to all visitors Open and Junior. FREE of Charge. A MUST for all Exhibitors.** |
| **Special Guest Speaker**  **Howard Davenport- TX**  **Bird Health, Diseases, Treatment, etc** | **Howard will be doing a Power Point Educational Presentation. FREE. Time will be announced at the show.** | **Open Question and Answer Session**  **Open to ALL Visitors, Open and Junior. A MUST for all Exhibitors.** |
| **Junior Field Day Free Pizza, Burgers and Hot Dog Party**  **Donations Accepted and encouraged. This event is our Fund Raiser for our future Fall Shows.** | **Everyone is invited. Feel Free to bring drinks, chips, buns, wieners, hamburger patties, software (paper plates, potato salad, & deserts. Donations accepted and encouraged.** | **We need donations of Plates, Flatware, Chips, Buns, Mustard, Mayo, Relish, Pork & Beans, Veggies including Onions, Pickles, Tomatoes, Buns of all kinds, Charcoal, and meat.** |