# **The 8th Annual** Canadian Valley Poultry Club Fall Show

# Show Date: November 4th, 2023

Entries must be received No Later Than: October 17<sup>th</sup>, 2023 No Changes After October 21<sup>st</sup>, 2023



Mail ALL Entries & Forms To: Canadian Valley Poultry Club 10751 Lake Road Lexington, OK 73051

# Show Location:

Cleveland County Fairgrounds 615 E. Robinson St., Norman, OK HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate. Out of State Entry's must fill out the NP-3 form which is free. This rule is true for ALL Shows.

### ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

**NOTICE- For 2023** - ALL BIRDS. Texas Poultry Testing Texas P/T Test is accepted. Please send a copy of your papers with your entries. Also, bring a copy of your testing just in case. We MUST have a copy of your test reports with your entries.

### **IN-STATE**

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR (**2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

### OUT-OF-STATE

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR** 

- Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, AND - Be from flocks not known to be infected with reportable salmonella groups. Out of State Entry's must fill out the NP-3 form which is free but MUST be filled out to bring your birds into any state. This is true for ALL Shows.
- Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.
- All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

### Additional info pertaining to the Avian Influenza outbreaks:

- 1) At this time health certificates are not required for entry at our show. Birds do not need to be AI tested in Oklahoma.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Oklahoma Department of
- Agriculture (405-522-6139). A copy of the permit must accompany the entry. Out of State Entries must have the NP-3 form which is free. 3) Health requirements for entry are subject to change without notice. <u>Texas PT Testing is accepted.</u>

### PLEASE NOTE THE FOLLOWING

We ask that you do not start cooping out until all awards are handed out unless announced otherwise. The Serama Table Top Show is a separate show than the MEGA SHOW and has different coop-out times, rules. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all our exhibitors and want everyone to have an enjoyable experience at this show. We feel that this rule is in the best interest of our exhibitors. For inclement weather with long travel distances, special arrangements can be made. Thank you for your cooperation.

We will have NPIP Certified Testers at the show who can test your birds BEFORE they are cooped in. The charge is \$1.00 per bird. Please pay with cash. No Cooping In Until Testing Is Complete!

All Announcements Made at The Show Will Supersede ANY and ALL Announcements Made In This Catalog

## **HOST HOTEL - OUR OFFICIAL SPONSOR**

It is HIGHLY Recommended That You Make Reservations Very Early To Get Our Discounts

This Hotel is our OFFICIAL Show Sponsors. Hotel phone is 1-405-360-0240 Tell the you are with the MEGA Please Support the Hotel Who Supports Exhibition Poultry & YOU!

Use our special reservations form here to Book Early! <u>Please select the correct dates of the show to get our discount</u>. We have two Hotels with discounts.

https://www.choicehotels.com/oklahoma/norman/comfort-innhotels/ok154/rates?checkInDate=2023-11-03&checkOutDate=2023-11-05&ratePlanCode=LPOULT ask for the <u>Canadian Valley Poultry Club MEGA Show Discounts</u>.

## Hotel Location – Double Bed \$79.00 and \$69.95

## Comfort Inn & Suites 840 Copperfield Drive, Norman, OK, 73072, US <u>Hotel Direct Line 405-447-9000</u> Identify yourself as a MEGA Exhibitor

## **Official Show Judges**

To date we have secured the following High Quality Judges:

Marilyn Novat- NM Jeff Halbach- AZ Brian Knox-IN Bart Pals- IA Bill Hopkins- TX Daniel Fry Shaw-NM Howard Davenport- TX Bryan Shelton- CAN Zeb Skow- IA Diana Dahir-IA Art Rieber- IA

## ALFA Judges - 4 Breeders & Judges (By Committee) More Judges WILL be added as needed Entry Deadline By: October 17<sup>th</sup>, 2023 and No Changes After 10-21-23

# Official Catalog Canadian Valley Poultry Club MEGA Show November 4th, 2023

To be held at the Cleveland County Fairgrounds, 615 E. Robinson St., Norman, OK 73071 Entry Deadline No Later Than: October 17<sup>th</sup>, 2023 & No Changes After 10-21-23

### ENTRY FEES:

OPEN DIVISION: \$6.00 per bird & \$10.00 per double coop (for large tailed birds, no bantams) JUNIOR DIVISION: \$6.00 per bird and \$10.00 per double coop (for large tailed birds, no bantam double coops) YOUTH SHOWMANSHIP: FREE Make checks payable to: CVPC, 10751 Lake Rd, Lexington, OK 73051 (NEW) E-mail- apajudge1009@aol.com

### OFFICIAL ANNUAL SHOW SCHEDULE

(Announcements Made At The Show Will Supersede Any Previous Announcement)

<u>Set Up</u>

Please contact John McDaniel at (405) 414-5890 or contact us on Facebook at https://www.facebook.com/OklahomaPoultryShows/

### Friday, November 3rd, 2023

The show room will be open at 12:00 P.M. to receive entries. The building will remain open until 9:00 PM sharp.

NO BIRDS ALLOWED in building until 12:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding on this matter.

### Friday, Nov. 3<sup>rd</sup>, 2023

Oklahoma Howdy Meet & Greet. Free. Starting at 6:30 pm and there will be food, desserts, drinks, etc while it lasts. Donations are welcome. Donations are appreciated.

### A Complete Schedule of Events Will Be Posted At The Show On Friday (Nov. 3<sup>rd</sup>) and Saturday.

### Saturday, November 4th, 2023

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:00 A.M. at the secretary's desk. Judges meeting will be at 8:30 am.

Judging begins approximately at 9:00 A.M.

Youth Showmanship begins after all Junior Entries Are Judged.

**Raffle** tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at the show on Saturday. Donations for the raffle would be greatly appreciated.

Judging will continue until all champions are picked.

Awards will be handed out immediately after judging is complete. All Breed Special Premiums will be presented AFTER the regular awards of during the day. NO Premium Checks Will Be Mailed. All unclaimed premiums will be donated back to the MEGA SHOW. Photos will be taken thru the day and completed after the awards ceremony. All photo's we take are the property of the CVPC. The showroom will close approximately 2 hours after completion of judging. Birds may be picked up Sunday morning if arraignments are made earlier.

### Sunday, Nov.5th, 20223

The showroom will open at 7:00 AM until 10:00 am Only to release birds to those who choose to leave birds overnight. All pictures taken by our staff belong to the CVPC and the CVPC retains all rights and privileges to use those pictures and they may be used for future promotions of the CVPV, ALFA and the CVJPC.

### **Canadian Valley Poultry Club Show Management Team**

SHOW MANAGERS: Richard Peters, John McDaniel, Tad Peters ASST TO THE MANAGERS Jason Bell, Jimmy Guibert, Tarah Payne, Ken Stevens, David Cheek, Showmanship- Janenne Uglean, Connie Guibert Youth Activities- John McDaniel, Crystal Cheek, Breeders Cup Auction- Jimmy & Connie Guibert, Jason Bell, John McDaniel, Chris Ferrell, Richard Peters ALFA- Cody Willcutt (Chairman), Kenneth Stevens, Jason Bell, Richard Peters, others TBA Hospitality - Staff Seminars- Howard Davenport & Bill Hopkins Clerking- Kristen Tautfest, Tarah Payne, Rhianna Peters & Staff Over-All Show Secretary- Rhianna Peters, Kristen Tautfest, Melissa Sumpter, Kristi Richmond Austin (advisor) NEW Sales Area- Larry Dye (Chairman), Jimmy Guibert & John McDaniel **Breeders Cup Salesclerk**- Rhianna Peters, Tobi Perry Queen Contest- Molly Cruzan, and Assistants Awards & Displays- Janenne Uglean, Ken Stevens & Committee Raffle Co-Chairmen/Chairwomen- Kris Bell & Melissa Sumpter, David Cheek Display Setup- Tad Peters, Ken Stevens, Richard Peters **Treasurers**- Rhianna Peters, Kirsten Tautfest and Richard Peters Breed Show Coordinator Treasurer- Richard Peters, Tobi Perry, Bill Hopkins State Testing Coordinator- Amber Voelzke & David Arent & Assistants Shavings & Misc- TBA

### **OPEN & JUNIOR DIVISION**

#### \*\*RULES\*\*

All entries and every exhibitor are subject to the following rules:

- 1. The Canadian Valley Poultry Show is open to poultry exhibitors of the world. **No Membership is required**
- 2. The CVPC Poultry Show will provide classes for all A.P.A. and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl.
- 3. Entries must be <u>postmarked no later than</u> October 17<sup>th</sup>, 2023. LATE ENTRIES <u>MAY NOT</u> BE ACCEPTED.
- 4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN except in The New Hampshire portion of the show as a test.
- 5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
- 6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
- 7. ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. <u>Mark any double-coop birds in the space provided</u>. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. <u>Entry</u> <u>DEADLINE OF October. 17th!</u>
- 8. ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE CANADIAN VALLEY POULTRY CLUB FOR THE CORRECT AMOUNT or paid by PayPal at the time of entry on-line.
- 9. Mail entries and dues to:

CVPC, 10751 Lake Rd, Lexington, OK. 73051 (Entry Deadline is 10-17-23, No Changes after 10-20-23) All birds must meet the State Pullorum testing regulations. See regulations inside front cover.

YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM or Have them at the show BEFORE you check-in.

11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.

- 12. Band numbers will not be required on the entry forms. However, we suggest that all fowl be leg banded before being placed in a show coop and that you add the band number to the coop card.
- 13. No shipments will be accepted.
- 14. <u>All sale birds brought to the show must meet the same health requirements as those exhibited</u>. Larry Dye is the NEW Sales Area Chairman, All sales birds MUST be checked in, tested and coop space paid. Spaces go from Bantam Coop, Large Fowl Coop, 10' x 10' and more. See Entry Form for more details on Pricing. NO SALES BIRDS ACCEPTED UNLESS THE OWNER IS AN ACTUAL EXHIBITOR IN THIS SHOW. Decision of Chairman Larry Dye is final.
- 15. ANYONE who tampers with ANY Coop Tag MAY be disqualified , MAY lose all awards & premiums and be MAY Banned from any future shows. NO ONE is to change anything on ANY Coop Tag. The Show Secretary is the ONLY person allowed to change anything on ANY coop tag.
- 16. Cages for the sales area(s) will be provided. All birds for sale MUST be in our Sales Area and must be tested or come from tested flocks.
- 17. Please limit the number of birds in sales cages so there is no overcrowding.
- 18. Any person found guilty of handling exhibits other than their own, or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited. Show Management is excluded.
- 19. All awards will be presented on Saturday evening. No awards will be mailed. <u>All checks MUST be cashed within 60 days!</u>
- 20. The management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
- 21. All exhibitors are responsible for feeding and watering their own birds.
- 22. A.P.A. and A.B.A. rules will govern this show unless otherwise stated.
- 23. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
- 24. The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.
- 25. Any case or situation not provided for in these rules will be referred to and decided on by the CVPV leadership..
- 26. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
- 27. Birds will not be released until Saturday after the awards. <u>Anyone removing birds from their assigned cages before they are</u> <u>officially released will forfeit any and all awards won and MAY be barred from any future shows</u>. This includes the reporting to the ABA, APA and all breed clubs. Sunday pick-up can be made between 7:00 am until 10:00 am.
- 28. All Announcements at the show will supersede any and all previous announcement(s), written or spoken.
- 29. ENTRY DEADLINE IS 10-17-23, Post Marked. No Exceptions. No Changes to entry after 10-20-23. No Refunds.

- 30. <u>Super Grand Champion and Reserve Super Grand Champion will be selected by all Judges by secret ballot or as a committee. Each</u> Judge will be allowed one vote for his/her Top birds.
- 31. No Exhibitor who has been banned from our shows may enter this event. Their birds may not be shown by another person and if anyone does this they will also be banned and will forfeit any & all entry fees and awards. All birds entered MUST be entered in the actual owner's name, no exceptions. This is required because of State testing Rules. Those who are banned may ask for reinstatement after approval of the Show Secretary. No Exceptions.
- 32. No entry is complete until it is Paid In Full! Bring Receipts.

# **OPEN Champions and JUNIOR Champions COMPETE For**

## **SUPER GRAND CHAMPION of Show**

# \$500.00 + Rosette

## **RESERVE SUPER GRAND CHAMPION**

## \$250.00 + Rosette

Res Champion - \$25.00 & Rosette

## FREE MEGA MEET & GREET - "An Oklahoma Howdy" SPECIAL EVENT – Breeder's Cup Auction

We will also be conducting a Special Breeders Cup Auction during the Show. Special Invited Breeders will be asked to consign quality pairs or Trio's of <u>High</u>-quality birds to be auctioned off to the highest bidder. ALL birds will be sifted for quality before the Auction begins. Only the best will be sold in this auction. The breeder will receive 65% and 35% will be donated to the CVJPC Junior Show. Jimmy Guibert will be the Chairman of this event and all interested breeders should contact Jimmy personally. We will offer a set of younger birds which will be great for the Spring Shows.

## **OPEN CLASS CHAMPION AWARDS**

### LARGE CHICKEN (50 minimum)

| Champion American<br>Champion Asiatic<br>Champion English<br>Champion Mediterranean<br>Champion Continental | \$100.00 & Rosette<br>\$100.00 & Rosette<br>\$100.00 & Rosette<br>\$100.00 & Rosette<br>\$100.00 & Rosette | Reserve American<br>Reserve Asiatic<br>Reserve English<br>Reserve Mediterranean<br>Reserve Continental | \$75.00 & Rosette<br>\$75.00 & Rosette<br>\$75.00 & Rosette<br>\$75.00 & Rosette<br>\$75.00 & Rosette |
|---|--|--|---|
| Champion A.O.S.B.   | \$100.00 & Rosette   | Reserve A.O.S.B.   | \$75.00 & Rosette   |
| BANTAM CHICKEN (50 minimum  | )  |  |   |
| Champion Modern Game  | \$100.00 & Rosette   | Reserve Modern Game  | \$75.00 & Rosette   |
| Game  | \$100.00 & Rosette   | Reserve Game   | \$75.00 & Rosette   |
| Champion S.C.C.L.   | \$100.00 & Rosette   | Reserve S.C.C.L.   | \$75.00 & Rosette   |
| Champion R.C.C.L  | \$100.00 & Rosette   | Reserve R.C.C. L   | \$75.00 & Rosette   |
| Champion A.O.C.C.L.   | \$100.00 & Rosette   | Reserve A.O.C.C. L   | \$75.00 & Rosette   |
| Champion Feather Leg  | \$100.00 & Rosette   | Reserve Feather Leg  | \$75.00 & Rosette   |
| WATERFOWL (25 minimum)  |  |  |   |
| Champion Duck (Over All)  | \$100.00 & Rosette   | Reserve Duck   | \$75.00 & Rosette   |
| Champion Bantam Duck  | \$100.00 & Rosette   | Reserve Bantam Duck  | \$75.00 & Rosette   |
| Champion Goose (Over All)   | \$100.00 & Rosette   | Reserve Heavy Goose  | \$75.00 & Rosette   |
|   | Champion Guinea (No Min) - \$50  | 0.00 & Rosette Res. Champion   | - \$25.00 & Rosette   |

Champion Turkey (No Min) - \$50.00 & Rosette

## **OPEN CHAMPION AWARDS**

| SHOW CHAMPIONS               |                    |                               |                    |
|------------------------------|--------------------|-------------------------------|--------------------|
| Champion                     | \$150.00 + Rosette | <b>Reserve Grand Champion</b> | 100.00 + Rosette   |
| LARGE CHICKEN                |                    |                               |                    |
| Champion<br>BANTAM CHICKEN   | \$150.00 + Rosette | Reserve Grand Champion        | \$100.00 + Rosette |
| Champion (Min. 25)<br>TURKEY | \$50.00 + Rosette  | Reserve Grand Champion        | \$25.00 + Rosette  |

Banners may be awarded in place of Rosettes where listed.

1. 2.

5.

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(Open Continued) There MUST be a minimum of 50 Total birds (20 turkeys) in the above classes required before cash awards will be given out. Rosettes & Banners (unless otherwise noted) will be given regardless. There MUST be at least 20 Turkeys entered for Championship Turkey Cash Awards and 25 birds (each Waterfowl Division) required before cash awards will be given out. Rosettes & Medals will be given regardless. Rosettes may be substituted by medals. Lesser amount awards MAY be awarded if the minimum numbers are not met.

## Special "John Boy's Backyard Bird Bonanza Show"

In this show you will enter your birds in the Backyard Division (BY). All birds, Cocks, Hens, Cockerels and Pullets (Large Fowl and Bantams) will compete against each other for the title of "Backyard King/Queen of the Hill". Any backyard bird may enter this event and all birds will be judged entirely on Color, Uniqueness, Natural Beauty, Condition and Rarity. Backyard winners will be awarded to 10<sup>th</sup> place with both cash and awards. Everyone can enter their own backyard beauty in the show and see how he/she does. This show will be judged by John McDaniel.

### No entry is complete until it is Paid in Full! Bring Receipts

Details of each Add-On event can be found on our Facebook Pages including:

MEGA SHOW PAGES - https://www.facebook.com/apajudge1009

Oklahoma State Poultry Shows - https://www.facebook.com/OklahomaPoultryShows

Richard Peters - https://www.facebook.com/apa.judge/

# <u>SPECIAL ADD On Awards – Sponsored – Announced At The Show</u>

You may visit our FB Page at https://www.facebook.com/OklahomaPoultryShows/

And on our web site at www.poultryshowcase.com

We will also keep everyone up to date on these sights on all the happenings leading up to the Mega Show

# JUNIOR DIVISION

- All rules that apply to the Open Show will apply to the Junior Show unless otherwise stated.
- A junior is a youth who is at least 5 years old and will not reach their 20<sup>th</sup> birthday by the date of the show. If birth date is not listed on entry, the entry will be put in the open show.
- 3. All birds exhibited in the Junior Show must be owned by the junior exhibiting them for a minimum of 90 days. Anyone caught cheating will be banned for life from this show and will forfeit all premiums won at this show. Each Junior Exhibitor must enter birds on a separate Junior Division Entry Form. All entry forms MUST be signed. 4.
  - Junior exhibitors must be present at the show to be eligible to receive awards unless granted by the Show Manager.

Junior exhibitors are permitted to enter as many birds as they wish in any A.P.A. or A.B.A. recognized class.

Any case or situation not provided for in the above rules will be referred to and decided on by the Executive Board of the CVPC.

- Entry Deadline is 10-17-23. No Exceptions. No changes to entries after 10-21-23. No refunds. 8.
- All Entries MUST have accurate contact information included, i.e. Phone, e-mail, etc. so immediate 9. contact is available. If contacted, you MUST contact us immediately to avoid disqualification from the show. No entry is complete until it is Paid In Full!

\* All announcements made at the show will supersede any and all announcements made prior to the show.

## JUNIOR CHAMPION AWARDS

## Jr. SHOW CHAMPIONS

| Champion<br>LARGE CHICKEN  | \$100.00.00 & Rosette | Res Grand Champion | \$50.00 &<br>Rosette |
|----------------------------|-----------------------|--------------------|----------------------|
| Champion<br>BANTAM CHICKEN | \$100.00 & Rosette    | Res Grand Champion | \$50.00 &<br>Rosette |

There are NO minimum number of birds in the JUNIOR classes below. All Class Champions will receive Class Champion Buckles

### Special "John Boy's Backyard Bird Bonanza Show"

In this Barnyard Show you will enter your birds in the Backyard Division. If the turnout is good, we will continue doing this Barnyard Show. All birds, Cocks, Hens, Cockerels, and Pullets (Large Fowl and Bantams) will compete against each other for the title of "Backyard King/Queen of the Hill". Any backyard bird may enter this event and all birds will be judged entirely on Color, Uniqueness, Natural Beauty, Condition and Rarity. Backyard winners will be awarded to 5<sup>th</sup> place with both cash and awards. Prize amounts will be determined solely by the number of Barnyard Entries Received by Deadline Day of 10-17-22. Everyone can enter their own backyard beauty in the show and see how he/she does. This show will be judged by John McDaniel. Under Breed simply enter B.Y. to signify Barn Yard.

## SPECIAL EVENT – Breeder's Cup Auction – All Breeder's Cup Consignments Will Be Placed For Sale Order and Quality

We will also be conducting our 3<sup>rd</sup> Annual Special Breeders Cup Auction during the Show. Special Invited Breeders will be asked to consign pairs/trios of High-Quality birds to be auctioned off to the highest bidder. The breeder will receive 65% and 35% will be donated to the CVJPC Junior Show. Jimmy Guibert will be the Director of this event, and all interested breeders should contact Jimmy personally.

## **JUNIOR CLASS CHAMPION AWARDS**

### LARGE CHICKEN (30 entries per class)

| Champion American                     | \$50.00 & Buckle | Reserve American      | \$25.00 Rosette |
|---------------------------------------|------------------|-----------------------|-----------------|
| Champion Asiatic                      | \$50.00 & Buckle | Reserve Asiatic       | \$25.00 Rosette |
| Champion English                      | \$50.00 & Buckle | Reserve English       | \$25.00 Rosette |
| Champion Mediterranean                | \$50.00 & Buckle | Reserve Mediterranean | \$25.00 Rosette |
| Champion Continental                  | \$50.00 & Buckle | Reserve Continental   | \$25.00 Rosette |
| Champion A.O.S.B                      | \$50.00 & Buckle | Reserve A.O.S.B.      | \$25.00 Rosette |
| BANTAM CHICKEN (30 entries per class) |                  |                       |                 |
| Champion Modern Game                  | \$50.00 & Buckle | Reserve Modern Game   | \$25.00 Rosette |
| Champion Game                         | \$50.00 & Buckle | Reserve Game          | \$25.00 Rosette |
| Champion S.C.C.L.                     | \$50.00 & Buckle | Reserve S.C.C.L.      | \$25.00 Rosette |
| Champion R.C.C.L.                     | \$50.00 & Buckle | Reserve R.C.C.L.      | \$25.00 Rosette |
| Champion A.O.C.C.L.                   | \$50.00 & Buckle | Reserve A.O.C.C.L     | \$25.00 Rosette |
| Champion Feather Leg                  | \$50.00 & Buckle | Reserve Feather Leg   | \$25.00 Rosette |
| WATERFOWL (25 entries per class)      |                  |                       |                 |
| Champion Over-All Duck                | \$50.00 & Buckle | Reserve Heavy Duck    | \$25.00 Rosette |
| Champion Over-All Goose               | \$50.00 & Buckle | Reserve Heavy Goose   | \$25.00 Rosette |
| Champion Bantam Duck                  | \$50.00 & Buckle | Reserve Bantam Duck   | \$25.00 Rosette |
| Champion Guinea (No Minimum)          | \$50.00 & Buckle | Reserve Guinea        | \$25.00 Rossett |
| Champion Turkey (No Minimum)          | \$50.00 & Buckle | Reserve Turkey        | \$25.00 Rosette |

There are no minimum number of JR birds required for Junior Buckles, Rosettes or/or medals.

To receive the awards listed above, the junior exhibitor must own & care for the bird(s) entered.

Violation of this rule will result in permanent lifetime ban of the Jr Exhibitor & the Parents from our shows.

## **YOUTH SHOWMANSHIP AWARDS & DIVISIONS**

MEGA SALES AREA

Will be determined at the show during the check-in. A minimum of 3-4 Classes will be contested. All contestants MUST have birds entered in this show and all Showmanship Birds must be entered. No Exceptions without prior approval of show management. Awards may include Championship Buckles, Large Trophies, Medals, Ribbons, etc. Awards for all Classes.

All awards are subject to change if numbers are affected by the Covid-19 which could affect our numbers. No changes will be made if our numbers are OK as usual.

| New Hamps        | \$750.00   | ALFA                 | \$1,000.00           | Leghorns                | \$300.00             |
|------------------|------------|----------------------|----------------------|-------------------------|----------------------|
| SC RI Red        | \$325.00   | Brahma - Open        | \$150.00             | Turkey                  | \$250.00             |
| Jr RI Red        | \$175.00   | Jr Brahma            | \$50.00              | Silkies                 | \$250.00             |
| Egg Show         | \$600.00   | Marans               | \$550.00             | Crevecoeur<br>Dominique | \$600.00<br>\$100.00 |
| Old English      | \$500.00   | Polish               | \$300.00             | Laughing Chicken        | \$125.00             |
| Modern Game      | \$100.00   | Peoples Champion     | \$375.00             | OE Standard LF          | \$100.00             |
| Jr Call Ducks    | \$200.00   | Wyandotte            | \$500.00             |                         |                      |
| Cornish          | \$1,000.00 | Cochins<br>Langshans | \$300.00<br>\$500.00 |                         |                      |
| Ayam Cirmani     | \$200.00   | Jr Large Duck        | \$50.00              |                         |                      |
| Barred Rock Nats | \$250.00   | Jr Goose             | \$50.00              |                         |                      |
| BackYard         | \$500.00   | d'Uccles             | \$150.00             |                         |                      |

# **Breed Specials**



Sales Area Reservation Form is included in this catalog.

## Open Entry Form – Both Pages Must Be Returned

### ENTRY DEADLINE IS NO LATER THAN OCTOBER 17th, 2023 (Postmarked) Absolutely No Changes After October 21<sup>st</sup>, 2023 \*\*\* Make Copies of your entries BEFORE mailing!\*\*\*\*

| Birds Entered X <b>\$6.00</b> =  | \$                           | N  |
|--|------------------------------|--|
| Double Coops (DC) X <b>\$10.00</b> =<br>Indicate which bird(s) is Double Cooped on Entry Form  | \$<br>IS                     | Name   |
| Large Fowl Sale Coop(s) X \$10.00 per Coop =<br>Goose Size Sale Coop(s) X \$10.00 per Cage =<br>Sale Booth(s) X \$50.00 (8x8 ft space) = | \$<br>\$<br>\$               | Phone   Cell Phone   Email   |
| Table(s) Sales Area 8'X8'@ \$10.00ea =   | \$                           | ALL Exhibitors MUST provide a Phone Number where<br>they can be reached. This is YOUR responsibility.<br>Many times we have questions on entry forms and<br>you MUST be able to be reached. No Exceptions!   |
| Space for your Table Sales Area(s) X \$50.00 =   | \$                           | Are You An ALFA Member- YES NO   |
| Space for Card Table(s) X \$25.00 =  | \$                           |  |
| Donation<br>1 Clean up Fee - Required Per<br>Exhibitor   | \$<br>\$5.00                 | Donations help sponsor our Junior Awards and Events<br>Signature of Exhibitor:<br>I agree to the rules and waiver of the CVPC Show by signing<br>and/or entering this event. By Entering This Show, I<br>agree to abide by The Rules & Accept the Terms of<br>The Waiver (above) covering this show & the CVPC |
| TOTAL ENCLOSED=  | \$                           |  |
| NPIP VS Form 9-2 is only valid for 90 days from  | m test date. NP-3 Forms will | <b>IP 9-2 Test Report must be enclosed!</b><br><b>be required for out of state exhibitors. Available at the show.</b><br>we must have a copy to keep on file.  |

Texas P/T Testing Procedures Are Accepted As Well.

| Please send entries to: | CVPC             |
|-------------------------|------------------|
|                         | 10751 Lake Roa   |
|                         | Lexington, OK 73 |

Make checks payable to: CVPC

ıd 051

Any help with a few hours during the show is greatly appreciated.

# **Open Entry Form** – Entry Deadline Is 10-17-23 – Both Pages Must Be Returned

| Exhibit                         | or Na | me:   | Entr | y Number |     |          | 0      |       |
|---------------------------------|-------|---|------|----------|-----|----------|--------|-------|
| CLASS NAME OF VARIETY AND BREED |       | List number of birds in each age group.<br>Band numbers not required. |      |          |     |          |        |       |
| (L, B, or                       | W)    | Please mark if SC or RC and Crested or Non-Crested, and etc.          | DC   | COCK     | HEN | COCKEREL | PULLET | TOTAL |
| L                               |       | Example: Jersey Giant (Double Coops)                                  | X    | 2        |     | 3        |        | 5     |
| В                               |       | Example: Barred Plymouth Rock   |      |          | 2   |          | 4      | 6     |
|                                 | 1     |   |      |          |     |          |        |       |
|                                 | 2     |   |      |          |     |          |        |       |
|                                 | 3     |   |      |          |     |          |        |       |
|                                 | 4     |   |      |          |     |          |        |       |
|                                 | 5     |   |      |          |     |          |        |       |
|                                 | 6     |   |      |          |     |          |        |       |
|                                 | 7     |   |      |          |     |          |        |       |
|                                 | 8     |   |      |          |     |          |        |       |
|                                 | 9     |   |      |          |     |          |        |       |
|                                 | 10    |   |      |          |     |          |        |       |
|                                 | 11    |   |      |          |     |          |        |       |
|                                 | 12    |   |      |          |     |          |        |       |
|                                 | 13    |   |      |          |     |          |        |       |
|                                 | 14    |   |      |          |     |          |        |       |
|                                 | 15    |   |      |          |     |          |        |       |
|                                 | 16    |   |      |          |     |          |        |       |
|                                 | 17    |   |      |          |     |          |        |       |
|                                 | 18    |   |      |          |     |          |        |       |
|                                 | 19    |   |      |          |     |          |        |       |
|                                 | 20    |   |      |          |     |          |        |       |
|                                 |       | Total Number of Regular Coops:  |      |          |     |          |        |       |
|                                 |       | Total Number of Double Coops:   |      |          |     |          |        |       |

No Changes On Entry Form After 10-21-23 \*\*\*\* Please make a copy of your entries before mailing \*\*\*\*

CHECK NO. \_\_\_\_\_ AMOUNT PAID\_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

# **\*\*\*\*\* Junior Entry Form \*\*\*\*\***

### ENTRY Deadline is OCTOBER 17th, 2023 <u>No Changes after 10-21-23</u> \*\*\*\* Make a copy of your entries before mailing them in. \*\*\*\*

| Birds Entered X <b>\$6.00 each</b> =  | \$                                | Are You An ALFA Member- YES NO   |
|---|-----------------------------------|--|
|   | ¢                                 | Name   |
| Double Coops (DC) X \$10 <b>.00 each</b> =<br>Indicate which bird(s) is Double Cooped on Entry<br>Forms. Large Fowl ONLY. | \$                                | Address  |
|   |                                   | City/State/Zip   |
| Lange Fred Sale Constant V #10.00 and Con   | ¢                                 | Phone  |
| Large Fowl Sale Coop(s) X \$10.00 per Coo   | p                                 | Cell Phone   |
| Goose Size Sale Coop(s) X \$10.00 per hole  | =\$                               |  |
|   | ¢                                 | Email  |
| Sale Area(s) X \$50.00 (8x8 ft space) =   | \$                                | Birth date of Junior Exhibitor   |
| Youth Showmanship X FREE =  | \$0                               | Entries received without birth date listed will be entered in <b>the Open Show.</b>  |
| Table(s) X \$10.00 each =   | \$                                | ALL Exhibitors <b>MUST</b> provide a Phone Number where<br>they can be reached. This is YOUR responsibility. Many<br>times, we have questions on entry forms and you MUST                      |
| Space for your Table(s) X \$50.00 =   | \$                                | be able to be reached. No Exceptions!  |
| Space for Card Table(s) X \$25.00 =   | \$                                | Signature of Junior:   |
| Donation  | \$                                | Donations help sponsor our Junior Awards and Events  |
| 1 Clean up Fee - Required (per exhibitor)   | \$5.00                            |  |
|   |                                   | Signature of parent or guardian:<br>I agree to the rules and waiver of the CVPC Show by signing  |
| TOTAL ENCLOSED =  | \$                                |  |
| NPIP VS Form 9-2 is only valid for 90 day   | vs from test date. <mark>N</mark> | tificate or NPIP 9-2 Test Report must be enclosed!<br>PIP form NP-3 must be completed for out of state entries Available at the<br>show.<br>requirements, we must have a copy to keep on file. |
| 8   | 0                                 | ocedures Are Accepted As Well.   |
| Please send entries to: CVPC<br>10751 Lake Road<br>Lexington, OK 73051  | Mal                               | ce checks payable to: CVPC   |

By Entering This Show, I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC

# Junior Entry Form – Make A Copy To Keep

|           |       | ENTRI DEADERTE IS OCTOBER   | 17th, 202      |        | inges Alter | 10-21-25                          |        |       |
|-----------|-------|---|----------------|--------|-------------|-----------------------------------|--------|-------|
| Exhibit   | or Na | me:   | Entry          | Number | :           |                                   |        |       |
| CLAS      | SS    | NAME OF VARIETY AND BREED   |                |        |             | oirds in each a<br>bers not requi |        |       |
| (L, B, or |       | Please mark if SC or RC and Crested or Non-Crested, and etc.<br>Barnyard = B.Y. | Double<br>Coop | COCK   | HEN         | COCKEREL                          | PULLET | TOTAL |
| L         |       | Example: Langshan Double Coops  | X              | 2      |             | 3                                 |        | 5     |
| В         |       | Example: Wyandotte (single coop)  |                |        | 2           |                                   | 4      | 6     |
|           | 1     |   |                |        |             |                                   |        |       |
|           | 2     |   |                |        |             |                                   |        |       |
|           | 3     |   |                |        |             |                                   |        |       |
|           | 4     |   |                |        |             |                                   |        |       |
|           | 5     |   |                |        |             |                                   |        |       |
|           | 6     |   |                |        |             |                                   |        |       |
|           | 7     |   |                |        |             |                                   |        |       |
|           | 8     |   |                |        |             |                                   |        |       |
|           | 9     |   |                |        |             |                                   |        |       |
|           | 10    |   |                |        |             |                                   |        |       |
|           | 11    |   |                |        |             |                                   |        |       |
|           | 12    |   |                |        |             |                                   |        |       |
|           | 13    |   |                |        |             |                                   |        |       |
|           | 14    |   |                |        |             |                                   |        |       |
|           | 15    |   |                |        |             |                                   |        |       |
|           | 16    |   |                |        |             |                                   |        |       |
|           | 17    |   |                |        |             |                                   |        |       |
|           | 18    |   |                |        |             |                                   |        |       |
|           | 19    |   |                |        |             |                                   |        |       |
|           | 20    |   |                |        |             |                                   |        |       |
|           |       | Total Number of Regular Coops:  |                |        |             |                                   |        |       |

ENTRY DEADLINE IS OCTOBER 17th , 2023 No Changes After 10-21-23

Please Specify on your entry form which birds are to be double cooped if you are paying for double cooping. We must know which bird is to be double cooped. No Bantam Double Coops. No Changes After 10-21-23. Entries are NOT Final until paid in full.

Total Number of Double Coops:

# **MEGA Show Sales Booth Space**

## 8th Annual Show – November 4th, 2023 Sales Booth Form

#### Sales Booths MUST BE POST MARKED NO LATER THAN October 17<sup>TH</sup> AND RECEIVED BY October 17th to avoid late fees

|  | Name                 |
|--|----------------------|
| _Bantam Size Sale Coop(s) X \$5.00 per hole =<br>(\$7 if rented at show)       | \$<br>Address        |
| Large Fowl Sale Coop(s) X \$7.00 per hole =<br>(\$10 if rented at show)        | \$<br>City/State/Zip |
| _Goose Size Sale Coop(s) X \$15.00 per hole =<br>(\$15 if rented at show)      | \$<br>Phone          |
| _Sale Area(s) X \$50.00 (8x8 ft space – rule 15) =<br>(\$70 if rented at show) | \$<br>Cell Phone     |
| Vendor Table(s) X \$60.00 =<br>(\$80.00 if rented at show)                     | \$<br>Email          |

### TOTAL ENCLOSED=

\$

Photos taken at this public event may be used on social media or other means in promoting our organization.

Please purchase sales coops and vendor spaces with your entry. Purchases at the show are subject to availability.

## All entries must be accompanied by: In State Requirements (Oklahoma Residents) 1. (a) Either be NPIP Certification Or (b) Have a Negative PT test (9-2 Form) less than 90 days prior to the show date and have a permanent leg or wing band. Out of State Residents Requirements for showing in the State of Oklahoma 1. (a) Either be NPIP and have a Form 9-3 less than 30 days prior to the show. Or (b) Have a negative PT test with Form 9-2 less than 90 days prior to show and have a permanent leg or wing band, a Veterinarian Health Certificate less than 30 days prior to the show date. Due to new state rules governing health requirements, we must have a copy to keep on file.

#### Please Booth Reservations to:

CVPC MEGA SHOW 10751 Lake Rd Lexington, OK 73051 By Entering This Show, I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC

Make checks payable to: CVPC ENTRIES MUST BE POSTMARKED BY OCTOBER 17 AND RECEIVED BY OCTOBER 21 to avoid late fee



**Book Hotel Rooms Here-**



# **Comfort Inn & Country Inn** 840 Copperfield Drive, Norman, OK, 73072, US Call Hotel Directly for our Group Discounts

# MEGA SHOW Exhibitors, Family and Friends Discount Is \$79.95

We have also acquired the hotel's sister property, The Country Inn (Very Nice As Well) for ONLY \$69.00. To book the Country Inn just call them directly. The rate can be booked directly by calling the front desk **405-360-0240**. Plenty of good, free parking, a large variety of eating establishments and easy access to the Fairgrounds. This hotel is only 1 mile down the road from the Comfort Inn, our other host hotel.

Be sure and stay at our host hotels, they are sponsoring our shows and YOU. Show your appreciation by supporting them. The entire MEGA SHOW staff will be staying at the Comfort Inn. Please help us spread the word and support our Host Hotels.



## **Rules**

- 1) Eggs will be judged uniformity, size and cleanliness
- 2) Egg Exhibits consist of 3 eggs except Decorated Eggs which is just 1 egg.
- 3) Open and Juniors Show together but Special Awards are provided for JR Exhibitors
- 4) Sign Up/ Enter Saturday Morning, Nov. 4<sup>th</sup>, the day of the show
- 5) Decision of the Judge(s) is FINAL.
- 6) No Shipped Eggs
- 7) Classes for White, Brown, Marans, and all other colors.
- 8) Eggs may be Large Chicken, Bantams, Turkey, Guineas, Ducks, Geese, and Decorated Eggs.
- 9) Judge has full discretion to assign classes for all eggs entered.
- 10) Judge may break eggs for examination.
- 11) No Limit on number of exhibits per exhibitor.
- 12) Entry Fee is \$3.00 PER EXHIBIT ENTERED.

## **National Shows**

Cornish Western Nationals New Hamp Western Nationals ALFA Nationals Barred Rock Nationals

# 30 Special Add-On Awards In Addition To Regular Show Premiums All Special Add-On Awards were donated by sponsors and donors of the MEGA SHOW!

Please go to our "Breed Special Supplemental Catalog" for all Breed Special Add-On Money To Be Offered. This will be posted on our web site at www.poultryshowcase.com

Special Note- All Add-on Money must be claimed by the winning exhibitor immediately after the MEGA SHOW has concluded. <u>No</u> <u>Check will be mailed out</u>. You MUST have proper ID to claim money and all checks will be made out to the person listed as the exhibitor and given to only the exhibitor in person unless approved by show management ahead of time.

Also, I have acquired the hotel's sister property, The Country Inn (Very Nice As Well) for ONLY \$69.00. To book the Country Inn just call them directly. The rate can be booked directly by calling the front desk 405-360-0240. Plenty of good, free parking, huge variety of eating establishments and easy access to the Fairgrounds. This hotel is only 1 mile down the road from the Comfort Inn, out other host hotel. Be sure and stay at our host hotels, they are sponsoring our shows and YOU. Show your appreciation by supporting them. The entire MEGA SHOW staff will be staying at the Comfort Inn. Please help us spread the word and support our Host Hotels.

## The MEGA SHOW was a concept thought up by us years ago in which we would develop a show which was

more than simply a poultry show but rather an event.

My first show that I conducted was in 1972 in Norman, OK. which had 1,200 entries. I was fresh out of high school and had just gotten my APA Judges License and was full blown into poultry, all aspects of poultry from breeding, showing, judging, and promoting. I began my poultry adventure in High School back in 1965-1966. Yes, I started with those famous Murry McMurry Hatchery Chicks that everyone back then started with. But I found that although some of the chicks were not show quality birds that many displayed the defects that the APA Standard pointed out. SO after ordering nearly 10 sets of these 100 packs of assorted chicks I learned a great deal, about good birds, bad birds, defects and disgualifications. All the old timers probably remember the posters the hatchery gave out which had all the fantastic pictures of all the grand birds we have/had. After being injured at work and out of work for over a year I decided to get my APA Judges License at the ripe old age of 19. But I first became a lifetime member of the APA to assure that I would never lose that honor of being a judge. I attended many shows and had many great mentors along the way. Breeders like Hi Patton of KS, Leo Bowers of Stillwater, OK, A.J. Lance of Alex, OK, Ken Poynor of Norman, OK, etc. After studying for well over a year I decided to take my test in Hutchinson, KS at the APA Nationals (I believe) under the legendary Hi Patton. I passed. Did very well in fact. Mr. Patton taught me the most important thing I have ever learned as a judge, NEVER go to a show to judge without your Standard in hand. When I questioned him on this he plainly stated, "Boy, do you ever see a preacher go into church without his Bible?" Point well taken. My judges Number is 1009. There are only a handful of judges still around with a lower license number than I have. I do not know whether this is good or bad. I was the youngest person to ever get a judge's card at the time. (Smiling now)

After taking off for college and moving to town I gave all my birds to Eugene Murnan as I could not care for them once I started college. So, I lost contact with many people in the poultry world.

Fast forward 30+ years to 2014. I decided to take my son to our local country fair when I ran across longtime friend John McDaniel. John and I used to show against each other in both crops, swine, and cattle. The fair was in bad shape the first time I attended after the break. John asked me if I would help them get their show up to snuff. Of course, at first, I said NO but then agreed to "help" them. Poultry is like a virus, once you get the fever you are consumed by it. It wasn't long before I asked if we could start a club, then a show, then a bigger show and finally a MEGA SHOW. You see, I don't believe in doing anything small or doing something just to go along to get along. I strive for the BEST, always have. But the Poultry world had changed from what it used to be back in the 60's and 70's. I suppose the whole world has changed including attitudes, ideas, actions, etc.

Once I started conducting shows I learned that the poultry show world that I once knew no longer existed, at least in the way I remembered it. It seemed to me that things like kids and families being involved, having fun and enjoying the poultry fancy were virtually non-existent. Everything and everyone seemed to be so competitive, and shows were more like professional wrestling matches. It seemed to me people were more involved in showing up, showing, and leaving than they were in having a great time building memories, enjoying themselves and spreading knowledge. I did not like this change. I decided early on that I wanted to build a show where I could personally meet and greet the exhibitors, get to know them and their families and what they do, what they raise and what their likes and dislikes are in the poultry world. To this day I enjoy meeting the exhibitors and providing a show they can enjoy along with their husbands, wives, and family. AKA, an EVENT!

### Fast forward a few years to the present. The MEGA SHOW. An Event!

My concept of the MEGA SHOW was one in which I wanted to emphasis the importance of our youth and their education, involvement, and participation in our shows. Yes, the future of the fancy is in the hands of our youth but what many forget is that if our youth are not properly groomed and educated and respectful of those who came before them our fancy will slowly disappear. They must also realize that this fancy is not a sport of physical contact but rather an opportunity to learn the true beauty of the birds, the people and the atmosphere of a family friendly poultry show and environment. Too many people who are involved in poultry and our shows today are in this for themselves and they think of themselves first and foremost. These are traits that are quickly learned by our youth. I teach the kids who come through our Junior Poultry Club what respect is and how to say, "Thank You". When people ask me what is wrong with the youth of today, I simply say, "They are a product of their environment". In other words, we WILL reap what we sow. If we want respect, we must show it to others. Someone is always watching us especially our youth.

This brings me to the meat of this conversation, the MEGA Show is an opportunity for all exhibitors, adult and junior, to attend a show where they are respected, treated fairly & squarely and where they can enjoy themselves and their

families can be treated the same. At the same time, they can show with and against some of the very best SOP Poultry in the country, learn from legendary breeders and exhibitors, learn, have an enjoyable time, make new quality friends, and experience a poultry show that simply is not just another chicken show. This theme may or may not interest some people and that is fine. I love reading about all the great shows of the past including the mind-boggling shows at Madison Square Garden and the other legendary shows of the past.

The past year has been a real challenge to all poultry breeders and exhibitors and our shows were no exception. My fear now is that we'll lose several of our old time shows and the people who have conducted these shows as many promoters are getting up in our years. This is another reason we need to train and teach our younger people the basics of conducting shows and thinking about the fancy. We lost nearly 20% of our entries in our shows this past year because of Covid 19. It was just by the grace of God that we were able to conduct all our shows but through the use of education, safety and prevention we were successful in conducting our shows including a modern day record for our Mini Mega in Hutchinson, KS. and approximately 3,000 in the Mega Show in November, 2020.

We believe the MEGA SHOW offers the best combination of Premiums, Awards, Judges, Events, Atmosphere, Fellowship and Fun Times. The MEGA Show is a combination of the past and the future of the fancy. Many people love this concept and others will slowing follow while kicking and screaming. But the MEGA SHOW will always be a refuge for those who want more than just a simple "poultry show".



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automatically be entered to win \$500 in NatureWise feed (through June 23, 2023).

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