

# 9th Annual CVPC Jr & Open Fall Classic Show And Enchanted Table Top Serama Show

Show date: Saturday, March 11th, 2023

**Entries must be POSTMARKED no later than: February 27th, 2022**



John McDaniel & Tad Peters  
CVPC Fall Classic Show Manager  
10751 Lake Road  
Lexington, OK 73051

## **Show Location:**

Cleveland County Fairgrounds  
615 E. Robinson St., Norman, Oklahoma

**State Covid-19 Mandates Will Be Used and Enforced – Masks Will Be Available & Temps Will Be Taken**

## **Host Hotel**

This is the Link for the Hotel. DO NOT book your room on-line, use the Link I have provided ( ) as we have a huge discount rate of \$69.00 per night for a single room or \$110.00 for a double room which is adjoining. If you call the hotel be patient as everything is slower now with the Virus situation. <https://cc.nced.com/> Special Reduced Rates For Our Group for extended dates. February 5th, 2021 – February 7, 2021 NCED Conference Center and Hotel 615 E Robinson Norman, OK 7 405-447-9000 Use our Special Discount Code of "CVPV Poultry Show" to get our discounts.

## HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate. All Oklahoma State Ag rules will supersede anything posted in this catalog. If you have ANY questions about testing contact your State Ag Department and obey their regulations.

ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

### IN-STATE

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR** (2) have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

### OUT-OF-STATE

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**
  - Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND** - Be from flocks not known to be infected with reportable salmonella groups.
  - Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.
  - All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

#### Additional info pertaining to the Avian Influenza outbreaks:

- 1) At this time health certificates are not required for entry at our show.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Oklahoma Department of Agriculture (405-522-6139). A copy of the permit must accompany the entry.
- 3) Health requirements for entry are subject to change without notice.

### PLEASE NOTE THE FOLLOWING

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all of our exhibitors and want each and every one to have an enjoyable experience at this show. We feel that this rule is in the best interest of our exhibitors as a whole. For inclement weather with long travel distances, special arrangements can be made. Thank you for your cooperation.

**We will have a State Certified Tester at this show to test untested birds. Cost to exhibitor will be \$1.00 per bird tested.**

### Host Hotel

This is the Link for the Hotel. DO NOT book your room on-line, use the Link I have provided ( ) as we have a huge discount rate of \$69.00 per night for a single room or \$110.00 for a double room which is adjoining. If you call the hotel be patient as everything is slower now with the Virus situation. <https://cc.nced.com/> Special Reduced Rates For Our Group for extended dates. February 5th, 2021 – February 7, 2021 NCED Conference Center and Hotel 615 E Robinson Norman, OK 7 405-447-9000 Use our Special Discount Code of "CVPV Poultry Show" to get our discounts.

# Official Catalog Canadian Valley Poultry Club Spring Show

## Saturday, March 11th, 2023

To be held at the Cleveland County Fairgrounds, 615 E. Robinson St., Norman, OK 73071

\*\*\*\*\*NO LIMIT TO BIRDS ENTERED\*\*\*\*\*

### ENTRY FEES:

OPEN DIVISION: \$6.00 per bird & \$12.00 per double coop (for large tailed birds, no bantams)

JUNIOR DIVISION: \$5.00 per bird and \$10.00 per double coop (for large tailed birds, no bantams)

YOUTH SHOWMANSHIP: As Always FREE

**Any and All announcements made at this meet will supersede anything printed in this entry form or spoken.**

**Make checks payable to: CVPC**

### OFFICIAL ANNUAL SHOW SCHEDULE

#### Set Up

Please contact John McDaniel at (405) 414-5890 or contact us on Facebook at <https://www.facebook.com/OklahomaPoultryShows/>

#### Friday, March 10th, 2023

The show room will be open at 3:00 P.M. to receive entries. The building will remain open until 9:00 PM.

NO BIRDS ALLOWED in building until 3:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding on this matter.

#### Saturday, March 11th, 2023

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:30 A.M. at the secretary's desk.

Judging begins approximately at 9:00 A.M.

Youth Showmanship begins at designated time as yet not determined.

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place during the day. Donations for the raffle would be greatly appreciated.

Judging will continue until all champions are picked.

Awards will be handed out immediately after judging if complete.

Photos will be taken thru the day and completed after the awards ceremony and become the property of the CVPC.

The showroom will close approximately 2 hours after completion of judging. Birds may be picked up Sunday morning if arraignments are made earlier. All birds must be removed by 9am on Sunday.

#### Sunday March 12th, 2023 – Depending on weather situations. If a front is approaching birds will be asked to coop out Saturday.

The showroom will open at 7:00 AM – 9:00 AM ONLY to release birds. Birds must be cooped out by 9:00 A.M. or sooner.

### SHOW NOTES

**Serama Show Entries Are Located On Facebook at: <https://www.facebook.com/groups/549155858483067>**

**\* The MEGA SHOW on Nov. 4th will host the 2023 National New Hampshire Breed Nationals, ALFA Nationals and at least 15 Breed Special Meets with add-on money.**

## OPEN & JUNIOR SHOW JUDGES

Bill Hopkins-TX – Open Show, Zeb Skow, IA, Open Show

Howard Davenport-TX – Junior Show, ALFA Show , Cody Willcut, OK, ALFA Show

### YOUTH SHOWMANSHIP JUDGES

To Be Announced

#### OKLAHOMA STATE CVPC POULTRY SHOW MANAGEMENT

SHOW MANAGERS:	John McDaniel, Ken Stevens, Tad Peters
SHOW PROMOTER:	Richard Peters
ASST. SHOW MANAGERS:	Tobi Perry, Cody Willcut, David Cheek, Jack Ferrell
SHOW SECRETARY/TREASURER:	Kirsten Tautfest, Kristi Austin, Rhianna Peters, Tobi Perry, Chelsea Ferrell
CLERKS & STAFF:	Jennifer Shaw, Tobi Perry, Kirsten Tautfest
SALES AREA:	John McDaniel, Jason Bell, David Cheek
ASSISTANT TO SECRETARY:	Crystal Cheek, Jannene Uglean, Chelsea Ferrell,
RAFFLE :	Melissa Sumpter
SHOW SUPERINTENDANTS:	John McDaniel, Ken Stevens, Cody Willcut, Chris Ferrell
YOUTH SHOWMANSHIP:	Jannene Uglean- Chairperson
SERAMA SHOW:	Angela Panacci - Secretary

**RV and Camper Hook-Up:** Camper hook-ups are available on the grounds at reasonable rates. Call: (405) 360-4721

#### **OPEN & JUNIOR DIVISION\*\*RULES\*\* Applies to ALL Exhibitors**

##### **All entries and every exhibitor are subject to the following rules:**

1. The Canadian Valley Poultry Show is open to poultry exhibitors of the world. No Membership is required
2. The CVPC Poultry Show will provide classes for all Standard, APA, ALFA and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl. *This show is APA and ABA Sanctioned.*
3. **Entries must be RECEIVED no later than February 27th, 2023. LATE ENTRIES MAY NOT BE ACCEPTED.**
4. Birds will be shown as individuals. **NO TRIOS WILL BE SHOWN.**
5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
7. **ENTRY FORM MUST BE FILLED OUT COMPLETELY**, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. Mark any double-coop birds in the space provided. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. **NO CHANGES TO ENTRIES!** **No Refunds on entry fees.**
8. **ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE CANADIAN VALLEY POULTRY CLUB FOR THE CORRECT AMOUNT** or sent through PayPal as directed. **Keep all receipts and copies of your entries and bring to show.**
9. **Mail entries and dues to:**  
**CVPC, 10751 Lake Rd., Lexington, OK. 73051**

All birds must meet the State Pullorum testing regulations. See regulations inside front cover or contact your State Ag Department for more details.

**YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM** or Indicate you will need testing.

11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.
12. Band numbers will not be required on the entry forms. However, we suggest that all fowl be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. No shipments will be accepted.
14. All sale birds brought to the show must meet the same health requirements as those exhibited. These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) Bantam size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per hole when rented at the show. (B) Large Fowl size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per cage when rented at the show. (C)

Goose size cages are \$10.00 per cage when rented in advance by the entry closing date and \$10.00 per cage when rented at the show. Special tags for the sale cages may be obtained from a representative at the OSPF check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be \$10.00 when rented at the show (if space is available). Cages for the sales area(s) will be provided.

15. Please limit the number of birds in sales cages so there is no overcrowding.
16. Any person found guilty of handling exhibits other than their own, or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited. **All thefts will be reported to the Sheriff Department for prosecution!**
17. All awards will be presented on Saturday evening. **No awards will be mailed.** All checks MUST be cashed within 60 days!
18. The show management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
19. All exhibitors are responsible for feeding and watering their own birds.
20. ALFA, . and A.B.A. rules will govern this show unless otherwise stated. This show is APA Sanctioned.
21. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
22. The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.
23. Any case or situation not provided for in these rules will be referred to and decided on by the CVPV leadership...
24. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
25. **Birds will not be released until Saturday after the awards. Anyone removing birds from their assigned cages before released, will forfeit any and all awards won and can be barred from any future shows. This includes the reporting to the ABA, APA and any and all breed clubs. Sunday pick-up can be made between 7:00 am until 9:00 am.**
26. **NO Changes, alterations, etc SHALL be made on ANY Coop Tag except by the Show Secretary. Immediate Rejection from the show will result. And the exhibitor may be banned from future shows.**
27. **All Announcements at the show will supersede any previous announcement(s), written or spoken.**

\*\*\*\*\*

This show will play host to the Oklahoma ALFA State Championships. Premiums will be announced below. You must be a member of ALFA no later than 3-1-23 to be eligible for ALFA Awards. All ALFA memberships expire on Dec.31<sup>st</sup> each year and are good for all shows from 1-1-23 thru 12-31-23.

Serama Show Entries Are Located On Facebook at: <https://www.facebook.com/groups/549155858483067>

## OPEN CHAMPION AWARDS

There must be a minimum of 50 birds (15 turkeys & Waterfowl) entered in the Show Champion Divisions below before these cash awards will be given out. Medals / Plaques will be given regardless. There MUST be at least 15 Turkeys entered for Championship Turkey Cash Awards. All Waterfowl awards are posted below in their classes.

### SHOW CHAMPIONS DIVISIONS

Grand Champion	\$25.00 + Award	Reserve Grand Champion	\$15.00 + Award
<b>WATERFOWL DIVISION</b>			
Grand Champion	\$25.00 + Award	Reserve Grand Champion	\$15.00 + Award
<b>LARGE FOWL DIVISION</b>			
Grand Champion	\$25.00 + Award	Reserve Grand Champion	\$15.00 + Award
<b>BANTAM FOWL DIVISION</b>			
Grand Champion (of show)	\$25.00 + Award	Reserve Grand Champion	\$15.00 + Award
<b>TURKEY</b>			

**Please make copies of your entries before mailing them!**

## OPEN CLASS CHAMPION AWARDS

### LARGE CHICKEN

Champion American	\$25.00 & Award	Reserve American	\$15.00 & Award
Champion Asiatic	\$25.00 & Award	Reserve Asiatic	\$15.00 & Award
Champion English	\$25.00 & Award	Reserve English	\$15.00 & Award
Champion Mediterranean	\$25.00 & Award	Reserve Mediterranean	\$15.00 & Award
Champion Continental	\$25.00 & Award	Reserve Continental	\$15.00 & Award
Champion A.O.S.B.	\$25.00 & Award	Reserve A.O.S.B.	\$15.00 & Award

### BANTAM CHICKEN

Champion Modern Game	\$25.00 & Award	Reserve Modern Game	\$15.00 & Award
Game	\$25.00 & Award	Reserve Game	\$15.00 & Award
Champion S.C.C.L.	\$25.00 & Award	Reserve S.C.C.L.	\$15.00 & Award
Champion R.C.C.L.	\$25.00 & Award	Reserve R.C.C. L	\$15.00 & Award
Champion A.O.C.C.L.	\$25.00 & Award	Reserve A.O.C.C. L	\$15.00 & Award
Champion Feather Leg	\$25.00 & Award	Reserve Feather Leg	\$15.00 & Award

### WATERFOWL

Champion Duck	\$25.00 & Award	Reserve Heavy Duck	\$15.00 & Award
Champion Bantam Duck	\$25.00 & Award	Reserve Bantam Duck	\$15.00 & Award
Champion Goose	\$25.00 & Award	Reserve Heavy Goose	\$15.00 & Award

**There MUST be a minimum of 20 birds in the above Open classes (Land Fowl) and 15 birds (Waterfowl & Turkeys) required before cash awards will be given out. Rosettes & Medals will be given regardless. Any and All announcements made at this meet will supersede anything printed in this entry form.**

### OPEN vs JUNIORS COMPETING FOR

**SUPER GRAND CHAMPION of SHOW**

**\$150.00 + Award**

**RESERVE SUPER GRAND CHAMPION of SHOW**

**\$100.00 + Award**

## JUNIOR DIVISION

### **\*\*RULES\*\***

1. **All rules that apply to the Open Show will apply to the Junior Show unless otherwise stated.**
2. **A junior is a youth who is at least 5 years old and will not reach their 19<sup>th</sup> birthday by the date of the show. If birth date is not listed on entry, the entry will be put in the open show.**
3. **All birds exhibited in the Junior Show must be owned by the junior exhibiting them for a minimum of 30 days.**
4. **Each Junior Exhibitor must enter birds on a separate Junior Division Entry.**
5. **Junior exhibitors must be present at the show to be eligible to receive awards unless approved by show manager.**
6. **Junior exhibitors are permitted to enter as many birds as they wish in any A.P.A., ALFA or A.B.A. recognized class.**
7. **Any case or situation not provided for in the above rules will be referred to and decided on by the Executive Board of the CVPC.**
8. **Any and All announcements made at this meet will supersede anything printed in this entry form.**
9. **PLEASE make copies of your entry forms BEFORE you mail them to the Show Manager.**
10. **Our NEW address is – CVPC, 10751 Lake Rd., Lexington, OK 73051**

There must be a minimum of 50 birds (10 turkeys) in the below Junior Championship Divisions before these cash awards will be given out. Rosettes &/or Medals will be given regardless.

## JUNIOR GRAND CHAMPION AWARDS

### Jr. SHOW DIVISION CHAMPIONS

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Grand Champion <b>WATERFOWL Division</b>	\$25.00 & Award	Reserve Grand Champion	\$15.00 & Award
Grand Champion <b>LARGE Fowl Division</b>	\$25.00 & Award	Reserve Grand Champion	\$15.00 & Award
Grand Champion <b>BANTAM Fowl Division</b>	\$25.00 & Award	Reserve Grand Champion	\$15.00 & Award
Grand Champion <b>TURKEY</b>	\$25.00 & Award	Reserve Grand Champion	\$15.00 & Award

Any and All announcements made at this meet will supersede anything printed in this entry form.

## JUNIOR CLASS CHAMPION AWARDS

### LARGE CHICKEN

Champion American	\$25.00 & Award	Reserve American	\$15.00 & Award
Champion Asiatic	\$25.00 & Award	Reserve Asiatic	\$15.00 & Award
Champion English	\$25.00 & Award	Reserve English	\$15.00 & Award
Champion Mediterranean	\$25.00 & Award	Reserve Mediterranean	\$15.00 & Award
Champion Continental	\$25.00 & Award	Reserve Continental	\$15.00 & Award
Champion A.O.S.B	\$25.00 & Award	Reserve A.O.S.B.	\$15.00 & Award

### BANTAM CHICKEN

Champion Modern Game	\$25.00 & Award	Reserve Modern Game	\$15.00 & Award
Champion Game	\$25.00 & Award	Reserve Game	\$15.00 & Award
Champion S.C.C.L.	\$25.00 & Award	Reserve S.C.C.L.	\$15.00 & Award
Champion R.C.C.L.	\$25.00 & Award	Reserve R.C.C.L.	\$15.00 & Award
Champion A.O.C.C.L.	\$25.00 & Award	Reserve A.O.C.C.L.	\$15.00 & Award
Champion Feather Leg	\$25.00 & Award	Reserve Feather Leg	\$15.00 & Award

### WATERFOWL

Champion Duck	\$25.00 & Award	Reserve Heavy Duck	\$15.00 & Award
Champion Bantam Duck	\$25.00 & Award	Reserve Bantam Duck	\$15.00 & Award
Champion Goose	\$25.00 & Award	Reserve Heavy Goose	\$15.00 & Award

Awards may be substituted instead of Rosettes and Medals

There must be a minimum of 20 birds (Land Fowl) and 15 birds (Waterfowl) in the above classes required before cash awards will be given out. Rosettes/ plaques will be given regardless.

To receive the awards listed above, the Junior exhibitor Must own & care for the bird(s) entered for 30 days.

Violation of this rule will result in permanent lifetime ban from our shows for the Junior and the Parents.

Any and All announcements made at this show will supersede anything printed in this entry form.

**Don't Forget Our Shows In 2023**

CVPC

## MEGA SHOW Championship

November 4<sup>th</sup>, 2023 - Norman, OK.

Open & Junior Shows Large Fowl, Bantams, Waterfowl, Turkeys, Geese

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**APA & ABA Sanctioned**

**APA Official Oklahoma State Championship**

### **YOUTH SHOWMANSHIP AWARDS – Depending On Entries**

**No Entry Fee- Entry Form Must Be Used To Enter. Must Be Showing In This Show**

**Pre-Junior (5-7 years)** 1<sup>st</sup> through 5<sup>th</sup> Awards.

**Junior (8-10 years)** 1<sup>st</sup> Place –Championship Plaque

2<sup>nd</sup> Place - Plaque

3<sup>rd</sup> Place - Plaque

4<sup>th</sup> Place - Ribbon

5<sup>th</sup> Place - Ribbon

**Intermediate (11-13 yrs)** 1<sup>st</sup> Place – Championship Custom Silver Buckle

2<sup>nd</sup> Place - Plaque

3<sup>rd</sup> Place - Plaque

4<sup>th</sup> Place - Ribbon

5<sup>th</sup> Place - Ribbon

**Senior (14-18 years)** 1<sup>st</sup> Place – Championship Custom Silver Buckle

2<sup>nd</sup> Place - Plaque

3<sup>rd</sup> Place - Plaque

4<sup>th</sup> Place - Ribbon

5<sup>th</sup> Place - Ribbon

**Classes MAY be altered depending on Showmanship Entries the day of the contest!**

### **SPECIAL ALFA SHOW (American Large Fowl Association)**

There will be a special show for ALFA members within this show. You MUST be a current ALFA member to win these ALFA awards not later than the entry deadline to compete in this ALFA event. See details on our web site at

[www.poultryshowcase.com](http://www.poultryshowcase.com) There is NO additional entry fee required for this ALFA show. ALFA Premiums will be determined by the total number of entries and total OKLAHOMA Memberships.



## WAIVER

By entering this event you agree to abide by any and all rules stated above. If you do not agree to abide by the rules set forth above for this show, do not enter. Be Sure and Make Copies Of Your Entries BEFORE Mailing!

## Open Entry Form

Show Date – 3-11-23

ENTRIES MUST BE POSTMARKED NO LATER THAN February 27th, 2023 **Make Copies Before Mailing**

My Birds Will Need To Be NPIP Tested Upon

Arrival - YES NO (circle one)

I am an ALFA member- YES NO (circle one)

\_\_\_\_\_ Birds Entered X \$6.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Double Coops (DC) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Large Fowl Sale Coop(s) X \$10.00 per Coop = \$ \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$10.00 per hole = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Booth(s) X \$50.00 (8x8 ft. space) = \$ \_\_\_\_\_

\_\_\_\_\_ Table(s) Sales Area X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table Sales Area(s) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for Card Table(s) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

\_\_\_1\_\_\_ Clean up Fee - Required \$ \_\_\_5.00\_\_\_

TOTAL ENCLOSED= \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Age- \_\_\_\_\_

ALL Exhibitors MUST provide a Phone Number where they can be reached. This is YOUR responsibility. Many times we have questions on entry forms and you MUST be able to be reached. No Exceptions!

## **WAIVER**

By entering this event you agree to abide by any and all rules stated above. If you do not agree to abide by the rules set forth above for this show, do not enter.

Signed- \_\_\_\_\_

Parent or Legal Guardian- \_\_\_\_\_

**NOTE - If Entries Are Not Filled Out Completely Your Entries Will Be Placed In The Commercial Class**

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report should be enclosed!**

**Testing will be available at the show.**

Due to new state rules governing health requirements, we must have a copy to keep on file.

Please send entries to:

CVPC  
10751 Lake Road  
Lexington, OK 73051

Make checks payable to: CVPC

## Open Entry Form – Postmarked Deadline 2-27-23

**NOTE - If Entries Are Not Filled Out Completely Your Entries Will Be Placed In The Commercial Class**

(LF= Large Fowl, B= Bantam, WF= Waterfowl, T=Turkey)

(SC= Single Comb, RC= Rose Comb) Make A Copy of Your Entries and bring

Exhibitor Name:		Entry Number:					
CLASS (LF, B, or W)	NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.	List number of birds in each age group. Band numbers not required.					
		DC	COCK	HEN	COCKEREL	PULLET	TOTAL
Large Fowl	<i>Example: SC RI Red</i>	X	2		3		5
Bantam	<i>Example: SC RI Red</i>			2		4	6
	1						
	2						
	3						
	4						
	5						
	6						
	7						
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	Total Number of Regular Coops:						
	Total Number of Double Coops:						

CHECK NO. \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

# Canadian Valley Poultry Club – Spring Show

Show Date - Saturday, March 11th, 2023 – Norman, OK

## Junior Entry Form

**ENTRIES MUST BE POST MARKED NO LATER THAN February 27th, 2023 – Make Copies before Mailing**

I am an ALFA Member - YES NO (circle one)

My Birds Will Need To Be NPIP Tested Upon  
Arrival - YES NO (circle one)

\_\_\_\_\_ Birds Entered X \$5.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Double Coops (DC) X \$10.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Large Fowl Sale Coop(s) X \$5.00 per Coop = \$ \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$10.00 per hole = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Area(s) X \$40.00 (8x8 ft. space) = \$ \_\_\_\_\_

\_\_\_\_\_ Youth Showmanship X \$0 = \$ \_\_\_\_\_ Free \_\_\_\_\_

\_\_\_\_\_ Table(s) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table(s) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for Card Table(s) X \$20.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

\_\_\_\_\_ 1 Clean up Fee - Required \$ 5.00 \_\_\_\_\_

TOTAL ENCLOSED = \$ \_\_\_\_\_

Name \_\_\_\_\_ AGE- \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Birth date of Junior Exhibitor \_\_\_\_\_

Entries received without birth date listed will be entered  
in **the Open Show**.

ALL Exhibitors MUST provide a Phone Number where  
they can be reached. This is YOUR responsibility. Many  
times we have questions on entry forms and you MUST  
be able to be reached. No Exceptions!

I also agree to abide to all rules set forth above for this  
show.

Signature of Junior: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report should be enclosed!**

**Testing will be available at the show**

Due to new state rules governing health requirements, we must have a copy to keep on file.

NEW - Please send entries to: CVPC  
10751 Lake Rd  
Lexington, OK 73051

Make checks payable to: CVPC

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

## Junior Entry Form – Make Copies Of This Form

(LF= Large Fowl, B= Bantam, WF= Waterfowl, T=Turkey)

(SC= Single Comb, RC= Rose Comb)

Exhibitor Name:		Entry Number:					
CLASS (L, B, or W)	NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.	List number of birds in each age group. Band numbers not required. Indicate All Double Coop Birds					
		Db. Coop	COCK	HEN	COCKEREL	PULLET	<b>TOTAL</b>
<i>Large Fowl</i>	<i>Example: SC Black Minorca</i>	<i>X</i>	<i>2</i>		<i>3</i>		<i>5</i>
<i>Bantam</i>	<i>Example: SC RI Red</i>			<i>2</i>		<i>4</i>	<i>6</i>
	1						
	2						
	3						
	4						
	5						
	6						
	7						
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	Total Number of Regular Coops:						
	Total Number of Double Coops:						

**Don't Forget The 2023  
CANADIAN VALLEY POULTRY CLUB**

# **MEGA SHOW**

**Saturday, November 4<sup>th</sup>, 2023  
Norman, OK.**

**Well Over \$15,000.00 in Cash & Awards**

## **National Breed Shows Include – Early Meets**

**“ALFA” American Large Fowl Association Nationals - Members Only**  
**New Hampshire Nationals**

### **Top Awards Will Be For**

- Super Grand Champion (Jr Grand vs Open Grand)
  - Reserve Super Grand Champion
- Open Show Grand Champion (Lg Fowl, Bantam, Waterfowl)
  - Reserve Open Show Grand Champion
- Jr Show Grand Champion (Lg Fowl, Bantam, Waterfowl)
  - Jr Reserve Grand Champion
  - Champion Open Lg Fowl, Bantam, Waterfowl
- Reserve Champion Open Lg Fowl, Bantam & Waterfowl

### **Class Champion Awards\* TBA**

- Open Class Champions (Lg Fowl, Bantam, Bantam Ducks)
- Open Class Reserve Champions (Lg Fowl, Bantam, Bantam Ducks)
  - Junior Class Champions (Lg Fowl, Bantam, Bantam Ducks)
- JR Reserve Class Champions (Lg Fowl, Bantam, Bantam Ducks)

\*APA Classes Include – i.e. Lg Fowl- American, English, Continental, Mediterranean, AOSB, Asiatic Lg Fowl  
Bantam Classes - SCCL, RCCL, Feather Legged, AOCCL, Game, Modern Game

See entry form for All Show Details Including Ducks, Geese & Turkey Awards

[www.poultryshowcase.com](http://www.poultryshowcase.com)

## **ALFA© Is Here – What Is ALFA**

ALFA© is the acronym for "American Large Fowl Association." ALFA© is a new organization formed for the advancement, growth, increased knowledge and numbers of all Large Poultry Fowl, Standard and Non-Standard. All non-standard LF must be in the final stages of acceptance into the APA Standard which means they must have a written and approved "Standard Description" of their new variety/breed. Our 70% of ALFA© membership fees (30% withheld for awards & administrative costs) are awarded back to our members in the form of awards at our National Show which will be held each November in Norman, OK. Norman which is centrally located in the center of the country at the crossroads of I-40 and I-35. ALFA© Awards are completely separate and apart of all other MEGA Show Awards and the ALFA© Champions must be owned by an ALFA© Member. ALFA© winners must have joined a minimum of 30 days before the MEGA SHOW. This rule will be strictly enforced as our membership books will close for 30 days before the show and will remain closed until after the MEGA SHOW.

*ALFA© is NOT in competition with any other breed club or breed organization. On the contrary we are being designed solely to promote and build the numbers of ALL large fowl. Our goal is simply to be an all-inclusive Large Fowl Association (club) attempting to increase the popularity and awareness of all large fowl breeds. We invite ALL breed clubs to join us in ALFA©. In addition ALFA© is an Associate Club Member of the APA.*

Our first "ALFA©" Nationals will offer a minimum of \$1,000.00 to the Top 5 ALFA© Birds in the MEGA SHOW. ALFA© Awards are "In Addition To" any other show awards and can only be won by current ALFA© Members. These numbers could and should go up dramatically depending on ALFA© memberships sold. For example, if ALFA© Membership is 100 by the MEGA Show next November we would award \$1,050.00 to the top 5 birds. If 500 memberships are sold the total amount awarded to the top 25 birds would be \$5,250.00. If our membership were to go over 1,000, the top 40-50 birds could divide close to \$10,500.00. Roughly 60%-70% of all ALFA© membership fees will be awarded. All ALFA© bird entries must also be entered in the regular show. We plan to expand our ALFA© program to include District Shows across the country in the next few years with each District Chairman receiving a portion of the membership fees sold in their District for the show of his/her choosing. These awards MUST be given in addition to any and all of the host show's normal premiums.

"ALFA©" will be an excellent opportunity for non-standard Large Fowl which are in their final stages of being accepted into the APA Standard to actually show and win while they are trying to build their numbers for acceptance in the APA Standard because they would be eligible for ALFA© awards and could go "All The Way" in ALFA©. All non-standard breeds and varieties must be in their final stages of being accepted and provide to ALFA© a copy of their Breed/Variety description so they can be judged by their accepted "standard". ALFA© will be an excellent show to host APA qualifying meets for new breeds and varieties. Join "ALFA©" Now!

Your membership will be in the name of the person paying for your membership i.e. Credit Card, PayPal, etc. unless you enter a different name in the "comments" section while paying with PayPal. Keep your PayPal receipt as your "Proof of Purchase." Membership info can be obtained by e-mailing questions to [apajudge1009@aol.com](mailto:apajudge1009@aol.com) More Information can be found at [www.poultryshowcase.com](http://www.poultryshowcase.com)