

# The 1st Annual

## Canadian Valley Poultry Club Fall Show

**Show Date: December 3rd, 2022**

**Entries must be received No Later Than: November 22<sup>nd</sup>, 2022**  
**No Changes After November 24th, 2022**



Mail ALL Entries & Forms To:  
1<sup>st</sup> Annual Junior Nationals  
10751 Lake Road  
Lexington, OK 73051

**Show Location:**  
Cleveland County Fairgrounds  
615 E. Robinson St., Norman, OK

## HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate. **Out of State Entry's must fill out the NP-3 form which is free. This rule is true for ALL Shows.**

### **ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:**

**NOTICE- For 2022** - ALL BIRDS. Texas Poultry Testing Texas P/T Test is accepted. Please send a copy of your papers with your entries. Also, bring a copy of your testing just in case. TEXAS has VERY Strict testing Guidelines. Check with your State Animal Health Department before entering your birds. Once entered, there are NO REFUNDS.

### **IN-STATE**

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR** (2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

### **OUT-OF-STATE**

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**
  - Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND** - Be from flocks not known to be infected with reportable salmonella groups. **Out of State Entry's must fill out the NP-3 form which is free but MUST be filled out to bring your birds into any state. This is true for ALL Shows.**
  - Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate.
  - All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

### **Additional info pertaining to the Avian Influenza outbreaks:**

- 1) At this time health certificates are not required for entry at our show. Birds do not need to be AI tested in Oklahoma.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the **Oklahoma Department of Agriculture (405-522-6139)**. **A copy of the permit must accompany the entry. Out of State Entries must have the NP-3 form which is free.**
- 3) Health requirements for entry are subject to change without notice.

### **PLEASE NOTE THE FOLLOWING**

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all our exhibitors and want each and every one to have an enjoyable experience at this show. We feel that this rule is in the best interest of our exhibitors. For inclement weather with long travel distances, special arrangements can be made. Thank you for your cooperation.

**We will have NPIP Certified Testers at the show who can test your birds BEFORE they are cooped in. The charge is \$1.00 per bird. Please pay with cash. No Cooping In Until Testing Is Complete!**

**All Announcements Made at The Show Will Supersede ANY and ALL Announcements Made In This Catalog**

## **HOST HOTEL - OUR OFFICIAL SPONSOR**

**It is HIGHLY Recommended That You Make Reservations Very Early**

**This Hotel is our OFFICIAL Show Sponsors**

**Please Support the Hotel Who Supports Exhibition Poultry & YOU!**

**Call The Hotel Directly And Ask For The Poultry Show Special - Book Early!**

**ask for the [Canadian Valley Poultry Club MEGA Show](#).**

**NCED Hotel & Conference Center - Hotel in Norman, Oklahoma**

**Hotel Location – Double Bed \$69.00 and Two Rooms Adjoining for \$114.00**

**NCED Conference Center and Hotel**

**2801 East State Highway 9, Norman, OK 73071**

**Norman, OK 73071 Hotel Direct Line 405-447-9000 then Dial “O”**

### **Official Show Judges**

**To date we have secured the following High Quality Judges:**

**Bill Hopkins- TX (ABA-APA)**

**Junior Judges –TBA**

**ALFA Judges - TBA**

**More Judges WILL be added as needed**

**Entry Deadline By: October 22<sup>nd</sup>, 2022 and No Changes After 11-24-22**

**Make Copies Of Your Entries Before Mailing Them**

# Official Catalog MEGA Junior National MEGA Show December 3<sup>rd</sup>, 2022

To be held at the Cleveland County Fairgrounds, 615 E. Robinson St., Norman, OK 73071  
Entry Deadline No Later Than: November 22nd, 2022 & No Changes After 11-24-22

\*\*\*\*\* Enter Early \*\*\*\*\*

## ENTRY FEES:

OPEN DIVISION: \$6.00 per bird & \$10.00 per double coop (for large tailed birds, no bantams)

JUNIOR DIVISION: \$5.00 per bird and \$10.00 per double coop (for large tailed birds, no bantam double coops)

YOUTH SHOWMANSHIP: FREE

Make checks payable to: CVPC, 10751 Lake Rd, Lexington, OK 73051 (NEW) E-mail- [apajudge1009@aol.com](mailto:apajudge1009@aol.com)

## OFFICIAL ANNUAL SHOW SCHEDULE

(Announcements Made At The Show Will Supersede Any Previous Announcement)

### Set Up

Please contact John McDaniel at (405) 414-5890 or contact us on Facebook at <https://www.facebook.com/OklahomaPoultryShows/>

### Friday, December 2nd, 2022

The show room will be open at 12:00 P.M. to receive entries. The building will remain open until 9:00 PM sharp.

NO BIRDS ALLOWED in building until 12:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding on this matter.

### Saturday, November December 3rd, 2022

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:00 A.M. at the secretary's desk. Judges meeting will be at 8:30 am.

Judging begins promptly at 9:00 A.M.

Youth Showmanship begins after all Junior Entries Are Judged. Junior Awards will be presented immediately after the JR Show..

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at the show on Saturday.

**Donations for the raffle would be greatly appreciated.**

Judging will continue until all champions are picked.

Awards will be handed out immediately after judging is complete. All Special Premiums and Awards will be presented during the regular awards. **NO Premium Checks Will Be Mailed.** All unclaimed premiums will be donated back to the MEGA SHOW.

Photos will be taken thru the day and completed after the awards ceremony. All photo's we take are the property of the CVPC.

The showroom will close approximately 2 hours after completion of judging. Birds may be picked up Sunday morning if arraignments are made earlier.

### Sunday, December .4th, 2022

The showroom will open at 7:00 AM until 10:00 am Only to release birds to those who choose to leave birds overnight.

All pictures taken by our staff belong to the CVPC and the CVPC retains all rights and privileges to use those pictures and they may be used for future promotions of the CVPV, ALFA and the CVJPC.

## Canadian Valley Poultry Club Show Management Team

SHOW MANAGERS: Richard Peters, John McDaniel, Tad Peters

ASST TO THE MANAGERS: Ken Stevens

Showmanship- Janenne Uglean, Melissa Sumpter, other TBA

Youth Activities- John McDaniel, Melissa Sumpter

Breeders Cup Auction- Jimmy & Connie Guibert, Jason Bell, John McDaniel, Chris Ferrell, Richard Peters

ALFA- Richard Peters, others TBA

Hospitality- Staff

Clerking- Kristen Tautfest, Rhianna Peters & Staff

Over-All Show Secretary- Rhianna Peters, Kristen Tautfest, Melissa Sumpter, Kristi Richmond Austin (advisor)

Sales Area- John McDaniel

Awards & Displays- Janenne Uglean, Ken Stevens

Raffle CO-Chairmen/Chairwomen- Crystal Cheek, Kris Bell & Melissa Sumpter, David Cheek

Display Setup- Tad Peters, Ken Stevens, Richard Peters

Treasurers- Rhianna Peters, Kirsten Tautfest and Richard Peters

State Testing Coordinator- Jim Shouts, Amber Voelzke & Assistants

Shavings & Misc- TBA

**RV and Camper Hook-Up:** Camper hook-ups are available on the grounds at reasonable rates. Call: (405) 360-4721 for details

### **OPEN DIVISION \*\*RULES\*\***

All entries and every exhibitor are subject to the following rules:

1. The Canadian Valley Poultry Show is open to poultry exhibitors of the world. **No Membership is required**
2. The CVPC Poultry Show will provide classes for all A.P.A. and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl.
3. **Entries must be post marked no later than November 22<sup>nd</sup>, 2022. LATE ENTRIES MAY NOT BE ACCEPTED.**
4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN except in The New Hampshire portion of the show as a test.
5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
7. **ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. Mark any double-coop birds in the space provided. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. Entry DEADLINE OF November 22<sup>nd</sup>!**
8. **ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE CANADIAN VALLEY POULTRY CLUB FOR THE CORRECT AMOUNT or paid by PayPal at the time of entry on-line.**
9. Mail entries and dues to:  
**Junior Nationals, 10751 Lake Rd, Lexington, OK. 73051 (Entry Deadline is 11-22-22-22, No Changes after 11-24-22)**  
All birds must meet the State Pullorum testing regulations. See regulations inside front cover.  
**YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM or Have them at the show BEFORE you check-in.**
11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.
12. Band numbers will not be required on the entry forms. However, we suggest that all fowl be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. No shipments will be accepted.
14. **All sale birds brought to the show must meet the same health requirements as those exhibited.** These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) All large size cages are **\$10.00 per hole when rented in advance** by the entry closing date and **\$15.00** per pen when rented at the show. (C) Goose size cages are \$10.00 per cage when rented in advance by the entry closing date and **\$15.00** per cage when rented at the show. Special

tags for the sale cages **MUST** be obtained from a representative at the CVPC check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be **\$50.00** when rented at the show (if space is available). **Cages for the sales area(s) will be provided. All birds for sale MUST be in our Sales Area.**

15. Please limit the number of birds in sales cages so there is no overcrowding.
16. **Any person found guilty of handling exhibits other than their own, or gathering eggs other than their own will be disqualified as an exhibitor and any premiums won will be forfeited. Show Management is excluded.**
17. All awards will be presented on Saturday evening. **No awards will be mailed. All checks MUST be cashed within 60 days!**
18. The management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
19. All exhibitors are responsible for feeding and watering their own birds.
20. A.P.A. and A.B.A. rules will govern this show unless otherwise stated.
21. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
22. The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.
23. Any case or situation not provided for in these rules will be referred to and decided on by the CVPV leadership..
24. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
25. **Birds will not be released until Saturday after the awards. Anyone removing birds from their assigned cages before they are officially released, will forfeit any and all awards won and MAY be barred from any future shows. This includes the reporting to the ABA, APA and all breed clubs. Sunday pick-up can be made between 7:00 am until 10:00 am.**
26. **All Announcements at the show will supersede any and all previous announcement(s), written or spoken.**
27. **ENTRY DEADLINE IS 10-17-22, Post Marked. No Exceptions. No Changes to entry after 10-20-21. No Refunds.**
28. **Super Grand Champion and Reserve Super Grand Champion will be selected by all Judges by secret ballot or as a committee. Each Judge will be allowed one vote for his/her Top 3 birds.**
29. **No Exhibitor who has been banned from our shows may enter this event. Their birds may not be shown by another person and if anyone does this they will also be banned and will forfeit any & all entry fees and awards. All birds entered MUST be entered in the actual owner's name, no exceptions. This is required because of State testing rules. Those who are banned may ask for reinstatement.**
30. **No entry is complete until it is Paid In Full! Bring Receipts.**
31. **NO ONE is permitted to change, alter or falsify ANY Coop Tag. Doing so MAY cause immediate expulsion from this show and any subsequent show and the APA and ABA will be notified.**
32. **NPIP P/T testing, if needed, will be available at the show for a \$1.00 per bird fee. NO COOPING IN may occur unless health Papers are presented first or testing is completed by our staff. NO EXCEPTIONS!**

## **“JUNIOR NATIONAL” Over-all Champions will compete for**

**SUPER GRAND CHAMPION of Show**

**\$100.00 + Rosette**

**RESERVE SUPER GRAND CHAMPION**

**\$50.00 + Rosette**

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## OPEN CLASS CHAMPION AWARDS

**LARGE CHICKEN (30 minimum)**

Champion American	\$25.00	<i>Reserve American</i>	\$15.00
Champion Asiatic	\$25.00	<i>Reserve Asiatic</i>	\$15.00
Champion English	\$25.00	<i>Reserve English</i>	\$15.00
Champion Mediterranean	\$25.00	<i>Reserve Mediterranean</i>	\$15.00
Champion Continental	\$25.00	<i>Reserve Continental</i>	\$15.00
Champion A.O.S.B.	\$25.00	<i>Reserve A.O.S.B.</i>	\$15.00

**BANTAM CHICKEN (30 minimum)**

Champion Modern Game	\$25.00	<i>Reserve Modern Game</i>	\$15.00
Game	\$25.00	<i>Reserve Game</i>	\$15.00
Champion S.C.C.L.	\$25.00	<i>Reserve S.C.C.L.</i>	\$15.00
Champion R.C.C.L	\$25.00	<i>Reserve R.C.C. L</i>	\$15.00
Champion A.O.C.C.L.	\$25.00	<i>Reserve A.O.C.C. L</i>	\$15.00
Champion Feather Leg	\$25.00	<i>Reserve Feather Leg</i>	\$15.00

**WATERFOWL (25 minimum)**

Champion Duck (lt, med & hvy)	\$25.00	<i>Reserve Duck</i>	\$15.00 & Rosette
Champion Bantam Duck	\$25.00	<i>Reserve Bantam Duck</i>	\$15.00 & Rosette
Champion Goose	\$25.00	<i>Reserve Heavy Goose</i>	\$15.00 & Rosette

## OPEN CHAMPION AWARDS

**SHOW CHAMPIONS**

Champion	\$50.00	<i>Reserve Grand Champion</i>	25.00
<b>LARGE CHICKEN</b>			
Champion	\$50.00	<i>Reserve Grand Champion</i>	\$25.00
<b>BANTAM CHICKEN</b>			
Champion	\$50.00	<i>Reserve Grand Champion</i>	\$25.00
<b>TURKEY</b>			
<b>Over-All Champion Waterfowl</b>	\$50.00	<i>Reserve Grand Champion</i>	\$25.00

There **MUST** be a minimum of 25 Total birds (15 turkeys) in the above classes required before cash awards will be given out. Rosettes or Plaques (unless otherwise noted) will be given regardless. There **MUST** be at least 15 Turkeys entered for Championship Turkey Cash Awards and 25 birds Total Waterfowl required before cash awards will be given out. Rosettes, Plaques & Medals will be given regardless. Plaques, Banners or Medals, etc may be substituted. Lesser amount awards **MAY** be awarded if the minimum numbers are not met.

### Special "John Boy's Backyard Bird Bonanza Show" – Combined Open & Junior

In this show you will enter your birds in the Backyard Division (BY). All birds, Cocks, Hens, Cockerels and Pullets (Large Fowl and Bantams) will compete against each other for the title of "Backyard King/Queen of the Hill". Any backyard bird may enter this event and all birds will be judged entirely on Color, Uniqueness, Natural Beauty, Condition and Rarity. Backyard winners will be awarded to 10<sup>th</sup> place.

**No entry is complete until it is Paid in Full! Bring Receipts**

Details of each Add-On event can be found on our Facebook Pages including:

MEGA SHOW PAGES - <https://www.facebook.com/apajudge1009>

Oklahoma State Poultry Shows - <https://www.facebook.com/OklahomaPoultryShows>

Richard Peters - <https://www.facebook.com/apa.judge/>

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You may visit our FB Page at <https://www.facebook.com/OklahomaPoultryShows/>

And on our web site at [www.poultryshowcase.com](http://www.poultryshowcase.com)

We will also keep everyone up to date on these sights on all the happenings leading up to the Mega Show

## **JUNIOR DIVISION**

**\*\*RULES\*\* Open Rules Also Apply To Juniors – Please read before entering**

1. All rules that apply to the Open Show will apply to the Junior Show unless otherwise stated.
2. A junior is a youth who is at least 4 years old and will not reach their 20<sup>th</sup> birthday by the date of the show. **If birth date is not listed on entry, the entry will be put in the open show.**
3. All birds exhibited in the Junior Show must be owned by the junior exhibiting them for a minimum of 90 days. **Anyone caught cheating will be banned for life from this show and will forfeit all premiums won at this show.**
4. Each Junior Exhibitor must enter birds on a separate Junior Division Entry Form. **All entry forms MUST be signed.**
5. Junior exhibitors must be present at the show to be eligible to receive awards unless granted by the Show Manager.
6. Junior exhibitors are permitted to enter as many birds as they wish in any A.P.A. or A.B.A. recognized class.
7. Any case or situation not provided for in the above rules will be referred to and decided on by the Executive Board of the CVPC.
8. **Entry Deadline is 11-22-22. No Exceptions. No changes to entries after 11-24-22. No refunds.**
9. **All Entries MUST have accurate contact information included, i.e. Phone, e-mail, etc. so immediate contact is available. If contacted, you MUST contact us immediately to avoid disqualification from the show. No entry is complete until it is Paid In Full!**

\* All announcements made at the show will supersede any and all announcements made prior to the show.

## **JUNIOR CHAMPION AWARDS**

### **Jr. SHOW CHAMPIONS**

Champion <b>LARGE CHICKEN</b>	\$75.00.00 & Award	Res Grand Champion	\$50.00 & Award
Champion <b>BANTAM CHICKEN</b>	\$75.00 & Award	Res Grand Champion	\$50.00 & Award
Over-All Champion <b>Waterfowl</b>	\$75.00 & Award	Res Grand Champion	\$50.00 & Award
Over-All Champion <b>Turkey</b>	\$75.00 & Award	Res Grand Champion	\$50.00 & Award

**NO Minimums Required On The Above JR Class Awards**



There are 15 minimum number of birds in the JUNIOR classes below.

## JUNIOR CLASS CHAMPION AWARDS

### LARGE CHICKEN (15 Per Class)

Champion American	\$30.00 & Award	Reserve American	\$20.00 & Award
Champion Asiatic	\$30.00 & Award	Reserve Asiatic	\$20.00 & Award
Champion English	\$30.00 & Award	Reserve English	\$20.00 & Award
Champion Mediterranean	\$30.00 & Award	Reserve Mediterranean	\$20.00 & Award
Champion Continental	\$30.00 & Award	Reserve Continental	\$20.00 & Award
Champion A.O.S.B	\$30.00 & Award	Reserve A.O.S.B.	\$20.00 & Award

### BANTAM CHICKEN (15 entries per class)

Champion Modern Game	\$30.00 & Award	Reserve Modern Game	\$20.00 & Award
Champion Game	\$30.00 & Award	Reserve Game	\$20.00 & Award
Champion S.C.C.L.	\$30.00 & Award	Reserve S.C.C.L.	\$20.00 & Award
Champion R.C.C.L.	\$30.00 & Award	Reserve R.C.C.L.	\$20.00 & Award
Champion A.O.C.C.L.	\$30.00 & Award	Reserve A.O.C.C.L.	\$20.00 & Award
Champion Feather Leg	\$30.00 & Award	Reserve Feather Leg	\$20.00 & Award

### WATERFOWL (15 entries per class)

Champion Over-All Duck	\$30.00 & Award	Reserve Heavy Duck	\$20.00 & Award
Champion Over-All Goose	\$30.00 & Award	Reserve Heavy Goose	\$20.00 & Award
Champion Bantam Duck	\$30.00 & Award	Reserve Bantam Duck	\$20.00 & Award

There are 15 minimum number of JR birds required for Junior Class Champion Money Above.

To receive the awards listed above, the junior exhibitor must own & care for the bird(s) entered.

Violation of this rule will result in permanent lifetime ban of the Jr Exhibitor & the Parents from our shows.

## YOUTH SHOWMANSHIP AWARDS & DIVISIONS

Will be determined at the show during the check-in. A minimum of 3-4 Classes will be contested. All contestants MUST have birds entered in this show and all Showmanship Birds must be entered. No Exceptions without prior approval of show management. Awards MAY include Championship Buckles, Large Trophies, Medals, Ribbons, etc. Awards for all Classes.

All awards are subject to change if numbers are affected by the Covid-19 or AI which could affect our numbers. No changes will be made if our numbers are OK as usual.

# Open Entry Form – Both Pages Must Be Returned

**ENTRY DEADLINE IS NO LATER THAN OCTOBER 22nd, 2022 (Postmarked)**

**Absolutely No Changes After October 24<sup>th</sup>, 2022 Make Copies of your entries BEFORE mailing!**

\_\_\_\_\_ Birds Entered X \$6.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Double Coop Entries (DC) X \$10.00 total = \$ \_\_\_\_\_  
Indicate which bird(s) are Double Cooped on Entry Forms

\_\_\_\_\_ Large Fowl Sale Coop(s) X \$10.00 per Coop = \$ \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$10.00 per Cage = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Booth(s) X \$50.00 (8x8 ft space) = \$ \_\_\_\_\_

\_\_\_\_\_ Table(s) Sales Area 8'X8'@ \$10.00ea = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table Sales Area(s) X \$50.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for Card Table(s) X \$25.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

\_\_\_1\_\_\_ Clean up Fee - Required Per Exhibitor \$ \_\_\_5.00\_\_\_

**TOTAL ENCLOSED=** \$ \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

**ALL Exhibitors MUST provide a Phone Number where they can be reached. This is YOUR responsibility. Many times we have questions on entry forms and you MUST be able to be reached. No Exceptions!**

**Are You An ALFA Member- YES NO**

Donations help sponsor our Junior Awards and Events

Signature of Exhibitor: \_\_\_\_\_

I agree to the rules and waiver of the CVPC Show by signing and/or entering this event.

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!**

**NPIP VS Form 9-2 is only valid for 90 days from test date. NP-3 Forms will be required for out of state exhibitors. Available at the show.**

Due to state rules governing health requirements, we must have a copy to keep on file.  
Texas P/T Testing Procedures Are Accepted As Well.

Please send entries to: **MEGA JR Nat's**  
**10751 Lake Road**  
**Lexington, OK 73051**

Make checks payable to: CVPC

Check, if you would like to make time to help with:

Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred

Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

# **Open Entry Form – Entry Deadline Is 11-22-22 – Both Pages Must Be Returned**

**No Changes On Entry Form After 11-24-22 Please make a copy of your entries before mailing**

Exhibitor Name:		Entry Number:					
CLASS (L, B, or W)	NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc.	List number of birds in each age group. Band numbers not required.					
		DC	COCK	HEN	COCKEREL	PULLET	TOTAL
L	Example: Jersey Giant	X	2		3		5
B	Example: Barred Plymouth Rock			2		4	6
	1						
	2						
	3						
	4						
	5						
	6						
	7						
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						
	16						
	17						
	18						
	19						
	20						
	Total Number of Regular Coops:						
	Total Number of Double Coops:						

CHECK NO. \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

**No Changes On Entry Form After 11-24-22 - Absolute Entry Date Is 11-22-22 Postmark**

# \*\*\*\*\* Junior Entry Form \*\*\*\*\*

**ENTRY Deadline is NOVEMBER 22<sup>nd</sup>, 2022 No Changes after 11-24-22**

**Make a copy of your entries before mailing them in and bring copies to the show**

\_\_\_\_\_ Birds Entered X \$5.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ Double Coops (DC) X \$10.00 each = \$ \_\_\_\_\_

Indicate which bird(s) is Double Cooped on Entry  
Forms. Large Fowl ONLY.

\_\_\_\_\_ Large Fowl Sale Coops X \$10.00 per Coop = \$ \_\_\_\_\_

\_\_\_\_\_ Goose Size Sale Coop(s) X \$10.00 per hole = \$ \_\_\_\_\_

\_\_\_\_\_ Sale Area(s) X \$50.00 (8x8 ft space) = \$ \_\_\_\_\_

\_\_\_\_\_ Youth Showmanship X FREE = \$ \_\_\_\_\_-0-\_\_\_\_\_

\_\_\_\_\_ Table(s) X \$10.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ Space for your Table(s) X \$50.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Space for Card Table(s) X \$25.00 = \$ \_\_\_\_\_

\_\_\_\_\_ Donation \$ \_\_\_\_\_

1  Clean up Fee - Required (per exhibitor) \$  5.00

**TOTAL ENCLOSED =** \$ \_\_\_\_\_

**Are You An ALFA Member- YES NO**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Birth date of Junior Exhibitor \_\_\_\_\_ AGE- \_\_\_\_\_

Entries received without birth date listed will be entered  
in **the Open Show**.

**ALL Exhibitors MUST provide a Phone Number where  
they can be reached. This is YOUR responsibility. Many  
times, we have questions on entry forms and you MUST  
be able to be reached. No Exceptions!**

**Signature of Junior:** \_\_\_\_\_

Donations help sponsor our Junior Awards and Events

**Signature of parent or guardian:** \_\_\_\_\_

I agree to the rules and waiver of the CVPC Show by signing

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!**

**NPIP VS Form 9-2 is only valid for 90 days from test date. NPIP form NP-3 must be completed for out of state entries Available at  
the show.**

**Due to new state rules governing health requirements, we must have a copy to keep on file.**

**Texas P/T Testing Procedures Are Accepted As Well.**

Please send entries to: **MEGA Junior Nat's**  
10751 Lake Road  
Lexington, OK 73051

Make checks payable to: **CVPC**

**By Entering This Show, I agree to abide by The Rules & Accept the Terms of The Waiver (above) covering this show & the CVPC  
NO REFUNDS – It Is Your Responsibility To Conform to YOU State Health Rule, Oklahoma Rules are posted in this Catalog**

## Junior Entry Form

**ENTRY DEADLINE IS NOVEMBER 22nd , 2022 No Changes After 11-24-22 – Make Copes Before Mailing**

Exhibitor Name:		Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or Non-Crested, and etc. Barnyard = B.Y.	List number of birds in each age group. Band numbers not required.					
			Double Coop	COCK	HEN	COCKEREL	PULLET	TOTAL
L		Example: Buff Brahma	X	2		3		5
B		Example: SC White Leghorn			2		4	6
	1							
	2							
	3							
	4							
	5							
	6							
	7							
	8							
	9							
	10							
	11							
	12							
	13							
	14							
	15							
	16							
	17							
	18							
	19							
	20							
		Total Number of Regular Coops:						
		Total Number of Double Coops:						

**Please Specify on your entry form which birds are to be double cooped if you are paying for double cooping. We must know which bird is to be double cooped. No Bantam Double Coops. No Changes After 11-22-22. Entries are NOT Final until paid in full**



## MEGA SHOW HOST HOTEL



**Book Hotel Rooms Here-**

**Use our special reservations form here to Book Early!**

**CALL THE HOTEL DIRECTLY – Once We Get A Reservation Link We will Post It ASAP>**

**ask for the [Canadian Valley Poultry Club MEGA Show.](#)**

**NCED Hotel & Conference Center - Hotel in Norman, Oklahoma**

**Hotel Location – Double Bed \$69.00 and Two Rooms Adjoining for \$114.00**

**NCED Conference Center and Hotel**

**2801 East State Highway 9, Norman, OK 73071**

**Norman, OK 73071**

**Hotel Direct Line 405-447-9000 then dial “O” and make your reservation.**