

11th Annual

WAIVER

By entering this event you agree to abide by any and all rules stated above. If you do not agree to abide by the rules set forth above for this show, do not enter. Either e-mail your completed entry forms and send payment by PayPal at the same time. October 20th is the Postmarked deadline if mailing your entries. Pay either by PayPal if entering on-line or by check if mailing. Late entries may not be accepted.

MEGA SHOW – Open & Junior Shows

Show Date: Saturday, November 7, 2026 - One-Day Open & Junior Shows

Entries must be postmarked no later than October 20, 2026

APA & ABA SANCTIONED | ALFA SPECIAL SHOW



Tad Peters
MEGA SHOW Manager
10751 Lake Road
Lexington, OK 73051

Show Location:

Cleveland County Fairgrounds
615 E. Robinson St., Norman, Oklahoma

HOST HOTEL

Quality Inn - Norman

309 Norman Center Court, Norman, OK 73072 Special

MEGA SHOW rates and discounts

Call the hotel directly at (405) 366-2100 and ask for Nicky.

See the Host Hotel Information page near the end of this catalog.

HEALTH REQUIREMENTS

All entries must be accompanied by: (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, or (2) NPIP 9-2 Test Report, or (3) NPIP approved state plan certificate.

ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:

IN-STATE

(1) Be from a flock tested for Pullorum-typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested **OR** (2) have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

OUT-OF-STATE

OUT-OF-STATE EXHIBITORS MUST PROVIDE BOTH: (1) an NPIP 9-2 (NP-2) Test Report documenting required testing, and (2) an NPIP 9-3 (NP-9-3) report documenting the exhibitor's intent to sell. Both forms must accompany the entry or be presented at check-in before unloading.

1. Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease. **AND** - Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**

- Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND** - Be from flocks not known to be infected with reportable salmonella groups.
- Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate. - **ALL** exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

Additional info pertaining to the Avian Influenza outbreaks:

- 1) At this time health certificates are not required for entry at our show.

- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Oklahoma Department of Agriculture (405-522-6139). A copy of the permit must accompany the entry. 3) Health requirements for entry are subject to change without notice.

PLEASE NOTE THE FOLLOWING

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all of our exhibitors and want everyone to have an enjoyable experience at this show. We feel that this rule is in the best interests of our exhibitors.

Events will include * Open & Junior Shows for LF, Bantams, Ducks, Geese, Turkeys and Guineas *

**Junior Showmanship Contest * Meet & Greet * Raffle * Bake Show * Egg Show * Queen Contest *
Chicken Dance Contest**

We will have two State Certified Testers at this show to test untested birds. Cost to exhibitor will be \$1.50 per bird tested.

Official Catalog For The 2026 11th Annual MEGA SHOW **Saturday, November 7th , 2026**

To be held at the Cleveland County Fairgrounds, 615 E. Robinson St., Norman, OK 73071

*******NO LIMIT TO BIRDS*******

ENTRY FEES: ALL

OPEN AND JUNIOR ENTRY FEES: **\$6.00 per bird entry** DOUBLE
COOPS: \$10.00 each. No Bantam double coops.

SHOW FORMAT: **Single-card show for both Open and Junior divisions.**

YOUTH SHOWMANSHIP: As Always FREE

Any and All announcements made at this show will supersede anything printed or spoken in this entry form. Make checks payable to: CVPC

OFFICIAL ANNUAL SHOW SCHEDULE

Set Up

Please contact Richard Peters at (405) 706-0484 or contact us on Facebook at <https://www.facebook.com/OklahomaPoultryShows/>

Friday, November 6, 2026

The showroom will be open at 3:00 P.M. to receive entries. The building will remain open until 9:00 PM. NO BIRDS ALLOWED in building until 3:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding in this matter.

Saturday, Nov. 7th, 2026

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:30 A.M. at the secretary's desk.

Judging begins promptly at 9:00 A.M. for both Open and Junior divisions. Youth Showmanship begins at designated time as yet not determined.

Birds can be out of the barn by Saturday evening after the show. There will be Limited Sunday pickups BY 10:00 AM, November 8th.

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at approximately 2:00 P.M. Donations for the raffle would be greatly appreciated. Judging will continue until all champions are picked.

Awards will be handed out immediately after judging if complete.

Photos will be taken throughout the day and completed after the awards ceremony.

The showroom will close approximately 2 hours after completion of judging on Saturday. ALL Birds may be picked up immediately after the show is complete on Saturday. LIMITED SUNDAY Pickups.

7:00 AM – 10:00 am ONLY.

OPEN & JUNIOR SHOW JUDGES

Bill Hopkins-TX., Troy Jones, TX, Bryan Knox-IN, Paul Monteith-CAN, Jeff Halbach,- AZ, Zeb Skow - IA

OTHER SHOW JUDGES TBD

YOUTH SHOWMANSHIP JUDGES

To Be Announced

MEGA SHOW MANAGEMENT TEAM

SHOW MANAGERS: Tad Peters, Richard Peters

ASST. SHOW MANAGERS: Blake Nadeau and Steve Davis

SHOW SECRETARY/TREASURER: Rhianna Peters Kirsten Tautfest, Keira Dawn

CLERKS & STAFF: CVJPC Staff,

PIE CONTEST SUPERINTENDENT: Steve Davis

PIE CONTEST ASST. SUPERINTENDENT: Paul Montieth

SPECIAL EVENTS CO-ORDINATOR: Austin Noah

QUEEN CONTEST: Molly Cruzan

TESTING: Amber Voelzke and Jennifer McDaniel

SALES AREA:

ASSISTANT TO SECRETARY: Rhianna Peters, Keira Dawn, Tobi Pe y, Tarah Payne

RAFFLE: Laura Holloway, Rhianna Peters, TBA

SHOW SUPERINTENDENTS: Tad Peters, Blake Nadeau, Molly Cruzan

YOUTH SHOWMANSHIP: Crystal Samano, Karen Richie, Keira Dawn

RV and Camper Hook-Up: Camper hook-ups are available on the grounds at reasonable rates. Call: (405) 360-4721

OPEN / JUNIOR DIVISIONs **RULES Check All Birds for Mites.**

ALL birds with mites will be removed from the show.

All entries and every exhibitor are subject to the following rules:

1. The Canadian Valley Poultry Show is open to poultry exhibitors of the world. No Membership is required 2. The CVPC Poultry Show will provide classes for all Standard, ALFA and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys and Waterfowl. This show is APA, ABA, and ALFA sanctioned.
3. **Entries must be postmarked no later than October 20th, 2026. LATE ENTRIES MAY NOT BE ACCEPTED. A working phone number MUST be included on ALL entry forms, along with the exhibitor's name, address, state, ZIP code, and phone number.**
4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN. There are no separate classes for Jr and Open entries.
5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.
6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports
7. ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. Mark any double-coop birds in the space provided. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available. **NO CHANGES TO ENTRIES ONCE SUBMITTED!**
No Refunds on entry fees.
8. **ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE "CANADIAN VALLEY JR POULTRY CLUB" FOR THE CORRECT AMOUNT.**
\$5.00 CLEAN-UP FEE PER EXHIBITOR - MANDATORY
You may e-mail your entries to apajudge1009@aol.com and pay immediately after sending your entries.
The PayPal account is apajudge1009@aol.com.
9. Mail entries and dues to:
CVJPC, 10751 Lake Road, Lexington, OK. 73051 No Later Than October 20th, 2026.
10. All birds must meet the State Pullorum testing regulations. See regulations inside front cover.

YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM or Indicate you will need testing.

11. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom.
12. Band numbers will not be required on the entry forms. However, we suggest that all fowls be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. No shipments will be accepted.
14. All sale birds brought to the show must meet the same health requirements as those exhibited. These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) Bantam size cages are \$10.00 per cage when rented in advance by the entry closing date and **\$10.00** per hole when rented at the show. (B) Large Fowl size cages are \$10.00 per cage when rented in advance by the entry closing date and **\$10.00** per cage when rented at the show. (C) Goose size cages are \$10.00 per cage when rented in advance by the entry closing date and **\$10.00** per cage when rented at the show. Special tags for the sale cages may be obtained from a representative at the OSPF check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be **\$50.00** when rented at the show (if space is available). Cages for the sales area(s) will be provided.
15. Please limit the number of birds in sales cages so there is no overcrowding.
16. Any person found guilty of handling exhibits other than their own or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited. **All thefts will be reported to the Sheriff Department for prosecution!**
17. All awards will be presented on Saturday evening. **No awards will be mailed.** All checks MUST be cashed within 60 days!
18. The show management reserves the right to remove from the showroom any materials that are deemed objectionable by the CVPC.
19. All exhibitors are responsible for feeding and watering their own birds.
20. APA, ABA, and ALFA rules will govern this show unless otherwise stated.
21. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
22. **The Canadian Valley Poultry Club will not be responsible for any loss or accident incurred during the show.**
23. Any case or situation not provided for in these rules will be referred to and decided on by the CVPC leadership...
24. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table. The vendor's cost will be \$60 for CVPC provided tables, \$50 with your own table. Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space.
25. **Birds will not be released until Saturday after the awards. Anyone removing birds from their assigned cages before released, will forfeit any and all awards won and can be barred from any future shows. This includes the reporting to the ABA, APA and any and all breed clubs. Sunday pick-up can be made between 7:00 am until 10:00 am.**
26. **All Announcements at the show will supersede any & all previous announcement(s), written or spoken.**

NO LIMIT ON NUMBER OF BIRDS

HOST HOTEL - QUALITY INN, NORMAN

Special rates available. Call (405) 366-2100 and ask for Nicky. See the complete Host Hotel Information page near the end of the catalog.

MAJOR AWARDS - OPEN & JUNIOR

Super Grand (includes Open and Junior awards below)	\$200.00
Res. Super Grand	\$150.00

MAJOR AWARDS	OPEN	JUNIOR
Grand Champion Large Fowl	\$150.00	\$100.00
Reserve Grand Champion Large Fowl	\$100.00	\$50.00
Grand Champion Bantam	\$150.00	\$100.00
Reserve Champion Bantam	\$100.00	\$50.00

Class Champions - Large Fowl - Open and Junior Divisions **Class Minimums Must be Met**

AWARD	OPEN	JUNIOR
Champion American	\$75.00	\$50.00
Reserve American	\$50.00	\$25.00
Champion English	\$75.00	\$50.00
Reserve Champion English	\$50.00	\$25.00
Champion Continental	\$75.00	\$50.00
Reserve Continental	\$50.00	\$25.00
Champion Mediterranean	\$75.00	\$50.00
Reserve Mediterranean	\$50.00	\$25.00

Champion Asiatic	\$75.00	\$50.00
Reserve Champion Asiatic	\$50.00	\$25.00
Champion AOSB	\$75.00	\$50.00
Reserve Champion AOSB	\$50.00	\$25.00
(minimum of 50 per class Open- 30 JR)		(minimum of 30 JR)

Class Champions - Bantams - Open and Junior Divisions

AWARD	OPEN	JUNIOR
Champion Modern	\$75.00	\$50.00
Reserve Champion Modern	\$50.00	\$25.00
Champion Old English	\$75.00	\$50.00
Reserve Champion Old English	\$50.00	\$25.00
Champion SCCL	\$75.00	\$50.00
Reserve Champion SCCL	\$50.00	\$25.00
Champion RCCL	\$75.00	\$50.00
Reserve Champion RCCL	\$50.00	\$25.00
Champion Feather Legged	\$75.00	\$50.00
Res Champion Feather Legged	\$50.00	\$25.00
Champion AOCCL - Class Champion	\$75.00	\$50.00
Reserve AOCCL	\$50.00	\$25.00
(minimum of 50 per Open class 30 JR)		

WATERFOWL AWARDS	OPEN	JUNIOR
Champion Bantam Duck	\$75.00	\$50.00
Res. Champion Bantam Duck	\$50.00	\$25.00
Champion Standard Duck Over All	\$75.00	\$50.00
Res. Champion Standard Duck Over All	\$50.00	\$25.00

Champion Goose Over All	\$75.00	\$50.00
Res. Champion Goose Over All	\$50.00	\$25.00

(minimum of 25 per Open class for cash)

(minimum of 15 per JR class for cash)

TURKEY AWARDS	OPEN	JUNIOR
Grand Champion Turkey		\$50.00 \$50.00
Reserve Grand Turkey		\$25.00 \$25.00
(minimum of 20 Open class and 20 Junior for cash)		

GUINEA AWARDS	OPEN	JUNIOR
Grand Champion Guinea		\$50.00 \$50.00
Reserve Grand Champion Overall		\$25.00 \$25.00
(minimum of 20 open class and 20 Junior for cash)		

*Please refer to the larger full show catalog for information on breed clubs participating and their respective organizations for extra prizes to be paid by the breed club.

Backyard Show-Open and Junior Show together, large Fowl & Bantams. Awards and Cash Premiums will be announced. Single Show. No Double Card Show.

ALFA Show. Single Show. All ALFA Exhibitors MUST be current ALFA Members. All birds must be entered in the show. Awards and Premiums announced at the show depending on actual ALFA Memberships.

YOUTH SHOWMANSHIP AWARDS

No Entry Fee - Entry Form Must Be Used To Enter. Kids Must Be Showing In This Show

Pre-Junior (5-7 years) 1st through 5th Awards.

Junior (8-10 years) 1st Place –Trophy

2nd Place - Plaque

3rd Place - Plaque 4th

Place - Ribbon

5th Place - Ribbon

Intermediate (11-13 yrs) 1st Place – Trophy

2nd Place - Plaque

3rd Place - Plaque 4th

Place - Ribbon

5th Place - Ribbon

Senior (14-18 years) 1st Place – Trophy

2nd Place - Plaque

3rd Place - Plaque 4th

Place - Ribbon

5th Place - Ribbon

Classes MAY be altered depending on Showmanship Entries on the day of the contest!
It is **HIGHLY RECOMMENDED** that all Showmanship competitors bring an appropriate bird for the showmanship contest.

SPECIAL ALFA SHOW (American Large Fowl Association)

There will be a special show for ALFA members at this show. You MUST be a current ALFA member to win these ALFA awards not later than the entry deadline to compete in this ALFA event. See details on our

web site at www.poultryshowcase.com There is NO additional entry fee required for this ALFA show.

ALFA Premiums will be determined by the total number of entries and total OKLAHOMA Memberships.

Pie Contest

Superintendent: Steve Davis

Assistant Superintendent: Paul Montieth **Entry Fee:**

No entry fee required.

Entry Deadline: 10:00 a.m. Saturday morning **Divisions:**

Pecan; Nut; Fruit; and All Others

Important: **All creme pies must be kept on ice or cold.**

Donation: All pies and their plates or pans are donated and become the property of the buyer at the auction.

Pie Auction: The Pie Auction begins immediately after the Pie Awards are presented.

Proceeds: All proceeds go to the MEGA SHOW to help defray the costs of awards and conducting the show.

Overall Awards: 1st - \$100; 2nd - \$80; 3rd - \$75; 4th - \$50; 5th - \$25, plus plaques, ribbons, and other awards.

WAIVER

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OPEN SHOW ENTRY FORM

Exhibitor Name: _____

Entry Number: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ WORKING PHONE: _____

TOTAL BIRDS ENTERED: _____ DOUBLE COOP ENTRIES: _____ CLEAN-UP FEE: \$5.00 (MANDATORY)

AMOUNT PAID: \$ _____ PAYMENT: CHECK / PAYPAL HEALTH PAPERS: YES _____ NO _____

CLASS (L, B, or W)		NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or NonCrested, and etc.	List number of birds in each age group. Band numbers not required.					
			Double Coops	COCK	HEN	COCKERE L	PULLE T	TOTA L
LF		Example: SC RI Red	X	2		3		5
Bantam		Example: Orpington , Black			2		4	6
	1							
	2							
	3							
	4							
	5							
	6							

Please save a copy of your entries as we do not look them up for you!

JUNIOR SHOW ENTRY FORM

Exhibitor Name: _____	Entry Number: _____
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ WORKING PHONE: _____	
TOTAL BIRDS ENTERED: _____ DOUBLE COOP ENTRIES: _____ CLEAN-UP FEE: \$5.00 (MANDATORY)	
JUNIOR SHOWMANSHIP: YES _____ NO _____	
AMOUNT PAID: \$ _____ PAYMENT: CHECK / PAYPAL HEALTH PAPERS: YES _____ NO _____	

CLASS (L, B, or W)		NAME OF VARIETY AND BREED Please mark if SC or RC and Crested or NonCrested, and etc.	List number of birds in each age group. Band numbers not required.					
			Double Coops	COCK	HEN	COCKERE L	PULLE T	TOTA L
LF		Example: SC RI Red	X	2		3		5
Bantam		Example: Orpington , Black			2		4	6
	1							
	2							
	3							
	4							
	5							
	6							

HOW TO ENTER IF MAILING – or Enter On-line on our web site

COPY AND Keep a Copy of your entries for YOUR records. E-mail a quality Picture of your entry form to
 APAjudge1009@aol.com and PayPal your entry fees immediately to the same E-Mail address OR
 Mail Your entries with check to- CVPC, 10751 Lake Road, Lexington, OK. 73051

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