

POULTRY SHOWCASE

OFFICIAL POULTRY SHOW ENTRY FORM

PRINTABLE MAIL-IN ENTRY

2026 Kansas MINI-MEGA

SHOW INFORMATION

DATE

November 28, 2026

ENTRY DEADLINE

November 15, 2026

LOCATION

Hutchinson, KS

VENUE

Kansas State Fairgrounds

CHOOSE ONE ENTRY METHOD ONLY

ONLINE: submit the website form + pay online. MAIL: complete this sheet + mail payment to CVPC, 10751 Lake Rd, Lexington, OK 73051.

Do not submit the same birds both online and by mail.

1. EXHIBITOR / BIRD OWNER

Birds are registered under this name even if another person pays.

☐ Open (\$10.00/bird) - Double Show

☐ Junior (\$6.00/bird) - Single Show

First name

Last name

Working phone

Email for confirmation

Address

City

State

ZIP

2. WHO IS PAYING?

☐ Exhibitor / bird owner above

☐ Someone else

Payer full name if different from exhibitor

3. REGULAR BIRD ENTRIES

Open \$10.00 / Junior \$6.00 per bird

| Class | Breed | Variety | Cock | Hen | Cockerel | Pullet |
|-------|-------|---------|------|-----|----------|--------|
|       |       |         |      |     |          |        |
|       |       |         |      |     |          |        |
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|       |       |         |      |     |          |        |
|       |       |         |      |     |          |        |
|       |       |         |      |     |          |        |

4. LARGE FOWL DOUBLE COOP

Open \$12.00 / Junior \$6.00 per bird

| Class      | Breed | Variety | Cock | Hen | Cockerel | Pullet |
|------------|-------|---------|------|-----|----------|--------|
| Large Fowl |       |         |      |     |          |        |
| Large Fowl |       |         |      |     |          |        |

5. FEES, MEMBERSHIP & TOTAL

OPEN regular:    x \$10.00 = \$

OPEN double:    x \$12.00 = \$

JUNIOR birds:    x \$6.00 = \$

Cleanup: \$5.00 + Donation: \$

ALFA Member?    Yes    No

Notes:

TOTAL DUE: \$

I certify that this entry is accurate and I agree to follow the show rules and health requirements.  
Exhibitor / parent or guardian signature

Date